

Confederation for Ayurvedic Renaissance - Keralam Limited

20th ANNUAL REPORT FY 2023 – 2024

III/671-KINFRA SMALL INDUSTRIES PARK, NALUKETTU ROAD KINFRA PARK P.O, PIN: 680309, KORATTY THRISSUR DISTRICT, KERALA Tele: [0480] 2735737 Fax: [0480] 2735837 E-mail:- info@carekeralam.com Web Site: www.carekeralam.com

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#### BOARD OF DIRECTORS

Dr. Hareendran Nair Janardanan Nair (Chairman cum Managing Director)

Mr. Arunvisakh Nair

Ms. Geesha Arappattu Kumaran

Mr. Kishanchand

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Mr. Ajay George Varghese

Mr. Hari Narayanan Namboothiri

Dr. Shan Sasidharan

#### AUDITORS

M/s. Mahadevan & Sivarajan Chartered Accountants 10/491, Anugraha, Garden Street, College Road, Palakkad - 678001

#### **REGISTERED OFFICE**

Confederation For Ayurvedic Renaissance-Keralam Limited CIN: U24233KL2004PLC017539 Kinfra Small Industries Park, Nalukettu Road, Koratty PO, Thrissur, Kerala - 680309 Email – <u>info@carekeralam.com</u>, Website – <u>www.carekeralam.com</u>

## CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

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#### CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Kinfra Small Industries Park, Nalukettu Road, Koratty PO, Thrissur, Kerala – 680309 CIN: U24233KL2004PLC017539 Email – info@carekeralam.com, Website – www.carekeralam.com Telephone No: - 0480-2735737 Fax No: - 0480-2735837

#### NOTICE OF 20<sup>TH</sup> ANNUAL GENERAL MEETING

Notice is hereby given that the 20<sup>th</sup> Annual General Meeting of **CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED** will be held on Saturday, 28<sup>th</sup> September, 2024 at KINFRA Small Industries Park, Nalukettu Road, Koratty PO, Thrissur, Kerala - 680309, the Registered Office of the Company at 11.00 A.M to transact the following business:

#### ORDINARY BUSINESS

- To receive, consider and adopt the audited Balance Sheet as at 31<sup>st</sup> March, 2024 and Profit and Loss Statement and Cash Flow Statement for the year ended as on that date, together with Auditor's Report and Directors Report thereon.
- To appoint a director in place of Mr. Shan Sasidharan (DIN: 07520968), who retires by rotation and being eligible offers himself for re-appointment.
- 3. To appoint a director in place of Mr. Arunvisakh Nair (DIN: 05180278), who retires by rotation and being eligible offers himself for re-appointment.

#### 4. Appointment of Statutory Auditors

To consider and if thought fit, to pass with or without modification(s), the following resolution as an **Ordinary Resolution**:

"**RESOLVED THAT** pursuant to the provisions of Section 139 and all other applicable provisions of the Companies Act, 2013 (the "Act") read with Rule 3(7) of the Companies (Audit and Auditors) Rules, 2014 (including any statutory modification(s) or re-enactment thereof for the time being in force), M/s. Mahadevan & Sivarajan (FRN: 006388S), Chartered Accountants, 10/491, Anugraha, Garden Street, College Road, Palakkad - 678001, the retiring auditor of the Company, being eligible, be and is hereby re-appointed as statutory auditors of the Company for a period of 5 years to hold office from the conclusion of the 20<sup>th</sup> Annual General Meeting to the conclusion of the 25<sup>th</sup> Agnual General Meeting (from FY 2024-25 to 2028-29) on a remuneration as may be decided by the Board in consultation with the said auditors."

For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

\_\_\_\_ Sd/-

Dr. Hareendran Nair Janardanan Nair Chairman cum Managing Director (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575)

Place: Koratty Date: 31.08.2024

Notes:

- A member entitled to attend and vote at the meeting is entitled to appoint a proxy to attend and vote on a poll instead of him and such proxy need not be a member of the Company. A person can act as a proxy on behalf of the members not exceeding 50 and holding in aggregate not more than 10% of the total share capital of the company. However, a member holding more than 10% of the total share capital of the company carrying voting rights may appoint a single person as proxy and such person shall not act as proxy for any other person or member.
- 2. For appointing the proxy the enclosed proxy form duly filled, stamped and signed must be deposited at the Registered Office of the Company not less than 48 hours before the commencement of the meeting.
- 3. Proxies submitted on behalf of the companies, societies etc., must be supported by an appropriate resolution or authority, as applicable.
- 4. Members/Proxies should bring the Attendance Slip sent herewith, duly filled in and signed and hand over the same at the entrance of the hall for attending the meeting.
- 5. Members are requested to notify immediately any change in their address including e-mail address to the Registered Office of the Company.
- 6. Relevancy of question and the order of speakers will be decided by the Chairman. Members are requested to forward in writing to the Company any question on the Accounts, so as to reach the Registered Office one week before the date of the Annual General Meeting.
- Corporate shareholders can attend the Annual General Meeting by appointing authorised representative, subject to production of valid board resolution authorising the person attending the meeting.
- The Company has appointed CDSL Ventures Limited (CVL), Marathon Furturex, 'A' Wing, 25<sup>th</sup> Floor, Mafatlal Mills Compound, N.M. Joshi Marg, Lower Parel (E), Mumbai, 400013 as the Registrar & Share Transfer Agent (RTA). Shareholders are requested to send all requests for transfer of shares, dematerialization of shares, change in address, etc. to the Company's Registrar & Transfer Agent (RTA).
- The route map showing the directions to reach the venue of the 20<sup>th</sup> Annual General Meeting is given in page no 60.

As per the requirement of Secretarial Standard 2, the following information relating to the directors to be appointed/re-appointed as contained in Item No. 2 and 3 are furnished below:

| Particulars | Information     | Information     |  |
|-------------|-----------------|-----------------|--|
| Name        | Shan Sasidharan | Arunvisakh Nair |  |
| Age         | 43              | 42              |  |

| Qualification                                                                                      | Ph.D AND MBA         | MBA                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Experience                                                                                         | 18                   | 18                                                                                                                                                           |
| Ferms and conditions of appointment                                                                | As per Item No. 2    | As per Item No. 3                                                                                                                                            |
| Remuneration sought to be paid                                                                     | Nil                  | Nil                                                                                                                                                          |
| Remuneration Last drown                                                                            | 6,00,000/- per annum | Nil                                                                                                                                                          |
| Date of first appointment on the<br>Board                                                          | 14.08.2021           | 15.01.2021                                                                                                                                                   |
| Shareholding in the company                                                                        | Nil                  | Nil                                                                                                                                                          |
| Relationship with other Directors,<br>Manager and other Key Managerial<br>Personnel of the company | Nil                  | Nil *                                                                                                                                                        |
| Number of Meetings of the Board attended during the year                                           | 2/5 (FY 2023-24)     | 5/5 (FY 2023-24)                                                                                                                                             |
| Other Directorships, Membership/<br>Chairmanship of Committees of other<br>Boards                  | Nil                  | <ol> <li>Pankaja Kasthuri<br/>Herbals India Private<br/>Limited - Director</li> <li>Pankajakasthuri<br/>Properties Private<br/>Limited – Director</li> </ol> |

For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Sd/-

Dr. Hareendran Nair Janardanan Nair Chairman cum Managing Director (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575)

Place: Koratty Date: 31.08.2024

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CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED.

Kinfra Small Industries Park, Nalukettu Road, Koratty PO, Thrissur, Kerala – 680309 CIN: U24233KL2004PLC017539 Email – info@carekeralam.com, Website – www.carekeralam.com Telephone No: - 0480-2735737 Fax No: - 0480-2735837

#### DIRECTORS' REPORT

#### To, The Members

Your Directors are pleased to present the 20<sup>th</sup> Annual Report on the business and operations of your Company together with the Audited Financial Statements for the year ended 31<sup>st</sup> March, 2024.

#### 1. FINANCIAL RESULTS

| Financial Highlights                            | For the Year Ending<br>31 <sup>st</sup> March 2024 | For the Year Ending<br>31 <sup>st</sup> March 2023 |
|-------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Total Income                                    | 1,88,32,345.99                                     | 1,61,61,547.12                                     |
| Total Expenditure (including<br>Depreciation)   | 2,54,16,653.50                                     | 2,89,25,584.66                                     |
| Profit/(Loss) before Tax                        | (65,84,307.51)                                     | (1,27,64,037.54)                                   |
| Tax (Including deferred tax)                    | 0                                                  | 0                                                  |
| Profit/(Loss) after tax                         | (65,84,307.51)                                     | (1,27,64,037.54)                                   |
| Surplus / (Deficit) carried to Balance<br>Sheet | (65,84,307.51)                                     | (1,27,64,037.54)                                   |
| Earnings per share                              | (1,097.38)                                         | (2,127.34)                                         |

#### 2. PERFORMANCE AND OPERATIONAL REVIEW

During the financial year 2023-24, the Company has earned an income of Rs. 1,88,32,345.99/- and incurred expenses of Rs. 2,54,16,653.50/-. The performance of the Company ended with a loss of Rs. 65,84,307.51/- as compared to the previous year loss of Rs. 1,27,64,037.54/-.

Overall improvements on functions and better utilization of facilities happened during the year compared to previous year. The testing services through our NABL accredited, FSSAI notified, and pollution control board certified "A" grade laboratory has improved compared to the last financial year and there was an increase in the volume of samples. The net rise of about 8% year over year was achieved in terms of revenues.

The enhancement of the manufacturing facility, followed by the central license received from FSSAI for health supplement and nutraceutical production resulted in the flow of new orders from customers (other than from the field of ayurveda) for tablets, soft gels and proprietary category. There was a year over year revenue increase of about 45% from the production department.

The re-organizing of research and development wing, toxicology services and animal house facility during the financial year brought drastic improvements in the overall utilization of the assets and facility. Bottle necks were identified and attended to, which resulted in year over year improvements in the volume of works, studies carried out through the departments. The net rise of about 8% were observed.

Stood as a facilitator for imparting practical industrial education to students, acted as a center for training to scholars and graduates in their respective field of studies related to the equipment's, processes and facility available. There has been an increase in the research scholars approaching for associations. MoU's were signed for collaborations with various reputed colleges, institutes and private organization for academic and research purposes.

Plans worked out to further enhance the services that can be rendered, new export-oriented business to improve the revenue generation with steps to keep in check the expenses, there by expecting overall better financials for the company in the coming years.

#### 3. DIVIDEND

Your directors are not able to recommend payment of any dividend as the Company has incurred loss in the financial year 2023-24 and due to inadequacy of accumulated profits.

#### 4. AMOUNTS TRANSFERRED TO RESERVES

The Board of the Company has decided not to carry any amount to its reserves as the Company has incurred loss during the year.

#### 5. CHANGE IN NATURE OF BUSINESS, IF ANY

During the financial year 2023-24, there was no change in the nature of business of the Company.

#### 6. CHANGES IN SHARE CAPITAL DURING THE FINANCIAL YEAR, IF ANY

As on date of this report, the Authorised share capital of the Company is Rs. 6,00,00,000/- (Rupees Six Crore Only) divided into 6000 equity shares of Rs. 10,000/- each. The total issued, subscribed and paid up share capital of the Company as on the date of the report is Rs. 6,00,00,000/- (Rupees Six Crore Only) divided into 6000 equity shares of Rs. 10,000/- each. There is no change in the share capital during the year.

#### 7. MATERIAL CHANGES AFFECTING THE FINANCIAL POSITION OF THE COMPANY

There were no material changes/events occurred after balance sheet date till the date of the report.

#### 8. DISCLOSURE REGARDING ISSUE OF EQUITY SHARES WITH DIFFERENTIAL RIGHTS

The Company has not issued any equity shares with differential rights during the financial year.

#### 9. DISCLOSURE REGARDING ISSUE OF EMPLOYEE STOCK OPTIONS

The Company has not issued any employee stock options during the financial year.

#### **10. DISCLOSURE REGARDING ISSUE OF SWEAT EQUITY SHARES**

The Company has not issued any sweat equity shares during the financial year.

#### **11. DIRECTORS**

The Board of Directors of the Company is duly constituted and the present structure as on the date of this report is as follows:

| SI .<br>N o | Name                                         | Designation                          | Date of<br>Appointme<br>nt | DIN      | Status-<br>Resident<br>/Non-<br>Resident | Category-<br>Independe<br>nt / Non<br>Independe<br>nt | Executiv<br>e /Non<br>Executiv<br>e |
|-------------|----------------------------------------------|--------------------------------------|----------------------------|----------|------------------------------------------|-------------------------------------------------------|-------------------------------------|
| 1.          | Dr. Hareendran<br>Nair<br>Janardanan<br>Nair | Chairman cum<br>Managing<br>Director | 19/11/2020                 | 00316710 | Resident                                 | Non<br>Independent                                    | Executive                           |

| 2. | Geesha<br>Arappattu<br>Kumaran | Nominee<br>Director | 20/07/2019 | 08516088 | Resident | Non<br>Independent | Non<br>Executive |
|----|--------------------------------|---------------------|------------|----------|----------|--------------------|------------------|
| 3. | Arunvisakh Nair                | Director            | 15/01/2021 | 05180278 | Resident | Non<br>Independent | Non<br>Executive |
| 4. | Kishanchand                    | Director            | 15/01/2021 | 09016324 | Resident | Non<br>Independent | Non<br>Executive |
| 5  | Ajay George<br>Varghese        | Director            | 14/08/2021 | 00715648 | Resident | Non<br>Independent | Non<br>Executive |
| 6  | Hari Narayanan<br>Namboothiri  | Director            | 14/08/2021 | 00064642 | Resident | Non<br>Independent | Non<br>Executive |
| 7  | Dr. Shan<br>Sasidharan         | Director            | 14/08/2021 | 07520968 | Resident | Non<br>Independent | Non<br>Executive |

In accordance with the Companies Act, 2013 and as per Article 140 of the Articles of Association of the Company, Dr. Shan Sasidharan (DIN - 07520968) and Mr. Arunvisakh Nair (DIN - 05180278), Directors of the Company are liable to retire from office by rotation and are eligible for reappointment.

#### **12. KEY MANAGERIAL PERSONNEL**

The Company is not covered under section 203 of the Companies Act, 2013 and Rule 8 of the Companies (Appointment and Remuneration of Managerial Personnel) Rules, 2014 and hence appointment of Key Managerial Personnel is not mandatory. However, the Company has a Managing Director.

#### 13. THE DETAILS OF DIRECTORS OR KEY MANAGERIAL PERSONNEL WHO WERE APPOINTED OR HAVE CEASED DURING THE YEAR

| Name                                            | DIN/PAN    | Designation | Appointment/<br>Cessation/<br>Change in<br>Designation | Date of<br>Appointment/<br>Cessation/<br>Change in<br>Designation |
|-------------------------------------------------|------------|-------------|--------------------------------------------------------|-------------------------------------------------------------------|
| Vedavathiamma<br>Sekharan Nair<br>Saratchandran | AOPPS7486D | CEO         | Cessation                                              | 30.09.2023                                                        |

#### 14. NUMBER OF BOARD MEETINGS HELD AND THE DATE ON WHICH HELD

The Board of Directors had held Five Board Meetings during the year. The dates on which the meetings were held are as follows:

27/04/2023 22/08/2023 20/12/2023 29/12/2023 12/03/2024

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**15.NUMBER OF COMMITTEE MEETINGS HELD AND THE DATE ON WHICH HELD** Board has not constituted any Committee of Board of Directors.

## 16.ATTENDANCE OF EACH DIRECTOR AT THE BOARD MEETINGS & LAST ANNUAL GENERAL MEETING

|                                     | Attendanc      | Attendance particulars                    |                                                                 |  |
|-------------------------------------|----------------|-------------------------------------------|-----------------------------------------------------------------|--|
| Name of the Director                | Board Meetings | Attendance at last<br>AGM<br>(23.09.2023) | in the<br>Company<br>(Face value<br>of Rs.<br>10,000/-<br>each) |  |
| Dr. Hareendran Nair Janardanan Nair | 5/5            | Present                                   | 1138                                                            |  |
| Arunvisakh Nair                     | 5/5            | Present                                   | 0                                                               |  |
| Geesha Arappattu Kumaran            | 4/5            | Present                                   | 0                                                               |  |
| Kishanchand                         | 4/5            | Absent                                    | 0                                                               |  |
| Ajay George Varghese                | 3/5            | Present                                   | 0                                                               |  |
| Hari Narayanan Namboothiri          | 1/5            | Absent                                    | 0                                                               |  |
| Dr. Shan Sasidharan                 | 2/5            | Present                                   | 0                                                               |  |

#### **17. INDEPENDENT DIRECTORS & STATEMENT OF DECLARATION**

Appointment of Independent Directors under section 149 (4) of the Companies Act, 2013 is not applicable to the Company.

#### **18.WOMEN DIRECTOR**

The Company is not covered under Rule 3 of the Companies (Appointment and Qualification of Directors) Rules, 2014 and hence it is not mandatory to appoint women director in the Board. However, the Company has a Women Director.

#### **19. NOMINATION AND REMUNERATION COMMITTEE & POLICY**

The Company is not covered under section 178 (1) of the Companies Act, 2013 and Rule 6 of the Companies (Meetings of Board and its Powers) Rules, 2014 and hence not required to constitute Nomination and Remuneration Committee.

#### 20. DETAILS OF THE REMUNERATION PAID TO EXECUTIVE DIRECTOR FOR THE YEAR

During the Financial Year, no remuneration is paid to Executive Directors in the Company.

#### 21. REMUNERATION PAID TO NON-EXECUTIVE DIRECTORS

During the financial year 2023-24, the Company has paid Rs. 6,00,000/- as remuneration to Dr. Shan Sasidharan (DIN - 07520968), Director of the Company.

#### 22. AUDIT COMMITTEE

The Company is not covered under section 177 of the Companies Act, 2013 and Rule 6 of the Companies (Meetings of Board and its Powers) Rules, 2014 and hence not constituted Audit Committee.

#### 23. IGIL MECHANISM

The Company is not covered under section 177 (9) of the Companies Act, 2013 and Rule 7 of the Companies (Meetings of Board and its Powers) Rules, 2014 and hence not required to establish Vigil Mechanism.

#### 24. STAKEHOLDERS RELATIONSHIP COMMITTEE

The Company is not covered under section 178 (5) of the Companies Act, 2013 and hence not required to constitute Stakeholders Relationship Committee.

#### **25. STATUTORY AUDITOR**

M/s. Mahadevan & Sivarajan (FRN: 006388S), Chartered Accountants, 10/491, Anugraha, Garden Street, College Road, Palakkad - 678001, Statutory Auditors of the Company were re-appointed in

the 15<sup>th</sup> Annual General Meeting held on 07.08.2019 for a period of 5 years and accordingly they will continue in office till the conclusion of the 20<sup>TH</sup> Annual General Meeting. Since their term expiring at the ensuing AGM, the board has proposed to re-appoint M/s. Mahadevan & Sivarajan (FRN: 006388S), Chartered Accountants, 10/491, Anugraha, Garden Street, College Road, Palakkad - 678001, as Statutory Auditor of the Company for a further period of 5 years from the conclusion of 20<sup>TH</sup> Annual General Meeting to be held in the year 2029. The necessary resolution is being placed before the shareholders for approval.

The Company has received a letter from M/s. Mahadevan & Sivarajan (FRN: 006388S), Chartered Accountants, to the effect that their appointment as Statutory Auditors, if made, would be within the limits under Section 141 of the Companies Act, 2013. Your directors recommend their re-appointment.

#### **26. AUDITORS REPORT**

The Directors have, as an addendum to this report explained all the qualifications/adverse remarks given by the Auditors in their Report and the said **addendum forms part of this report as Annexure I**.

#### **27.COST AUDITORS**

The Company is not required to appoint Cost Auditor under section 148 of the Companies Act, 2013.

#### 28. SECRETARIAL AUDIT REPORT

The Company is not covered under section 204 of the Companies Act, 2013 and hence not required to annex Secretarial Audit Report.

#### **29. MAINTENECE OF COST RECORDS**

Maintenance of cost records as specified by the Central Government under sub-section (1) of section 148 of the Companies Act, 2013, is not applicable for the Company.

#### **30. DEPOSITS**

In terms of the provisions of Section 73 of the Companies Act, 2013 read with the Companies (Acceptance of Deposits) Rules, 2014 as amended, the Company has not invited or accepted any deposits from the public and as such no amount of principal or interest was outstanding as on the date of the Balance Sheet.

#### **31. LOANS, GUARANTEES AND INVESTMENTS**

During the Financial Year the Company has neither granted any loans, secured or unsecured to Companies, firms or other parties nor given guarantees or made investments as under within the meaning of Section 186 of the Companies Act, 2013 and rules made there-under.

#### 32. DETAILS OF SUBSIDIARY, JOINT VENTURE OR ASSOCIATES

During the Financial year no Companies had become / ceased as Subsidiaries, Joint ventures and Associated Companies.

The Company ceases to be a subsidiary during the year.

#### 33. PARTICULARS OF CONTARCTS OR ARRANGEMENT WITH RELATED PARTIES

As per Section 134(3)(h) of the Companies Act, 2013 the particulars of Contracts or Arrangements with related parties within the meaning of Section 188 is provided in the prescribed **Form AOC-2** and forms part of this Report as **Annexure II**.

#### 34. CORPORATE SOCIAL RESPONSIBILITY

The Company is not covered under section 135 of the Companies Act, 2013 and hence not required to constitute Corporate Social Responsibility Committee.

#### **35. ANNUAL RETURN**

Pursuant to Section 92(3) read with Section 134(3)(a) of the Act, the Annual Return as on 31stMarch,2024isavailableontheCompany'sweblinkathttps://carekeralam.com/pdf/CARe%20Keralam%20MGT-7-%202023-24.pdf

#### 36. DISCLOSURES UNDER SEXUAL HARASSMENT OF WOMEN AT WORKPLACE (PREVENTION, PROHIBITION & REDRESSAL) ACT, 2013

The Company has complied with the provisions relating to the constitution of Internal Complaints Committee under the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013. During the Financial Year 2023-24, there were no cases reported or filed regarding sexual harassment of women at workplace.

#### **37. FRAUD REPORTING**

During the Financial Year, there were no cases regarding fraud have been reported to the Board/Central Government.

#### 38. DETAILS OF SIGNIFICANT & MATERIAL ORDERS PASSED BY THE REGULATORS OR COURTS OR TRIBUNAL

No order has been passed by the Regulators/Courts/Tribunal which impacts the going concern status or Company's operations.

#### **39. VOLUNTARY REVISION OF FINANCIAL STATEMENTS OR BOARD'S REPORT**

There was no voluntary revision of Financial Statements or Board's Report in respect of preceding three financial years.

#### 40. STATEMENT IN RESPECT OF ADEQUACY OF INTERNAL FINANCIAL CONTROL WITH REFERENCE TO THE FINANCIAL STATEMENTS

The Company has adequate internal control and process in place with respective Financial Statements which provides reasonable assurance regarding the reliability of financial reporting and the preparation of financial Statements. These Controls and processes are driven through various policies, procedures and certifications. The processes and controls are reviewed periodically. The Company has a mechanism of testing the controls at regular intervals for their design and operating effectiveness to ascertain the reliability and authenticity of financial information.

#### **41. FORMAL ANNUAL EVALUATION**

The Company is not covered under section 134 (3) (p) of the Companies Act, 2013 and Rule 8(4) of the Companies (Accounts) Rules, 2014 and hence the statement regarding manner adopted for formal annual evaluation is not mandatory.

#### 42. RISK MANAGEMENT

The Companies risk management frame work is based on a clear understanding of various risks, disciplined risk assessment and measurement procedures and continues monitoring. The policies

and procedures established for this purpose are continuously reviewed. The business activities are undertaken within this frame work.

The framework reviews the level and direction of major risk pertaining to credit, market, liquidity, operational, compliance and management. At present, the Company has not identified any element of risk which may threaten the existence of the Company.

#### 43. CONSERVATION OF ENERGY & TECHNOLOGY ABSORPTION AND FOREIGN EXCHANGE EARNINGS & OUTGO

Your Company has taken adequate measures for conservation of energy and also very much keen on environment and safety matters and has taken adequate measures to control pollution and ensure safety etc. The information required under Section 134(3)(m) of the Companies Act 2013 read with Rule 8 (3) of the Companies (Accounts) Rules, 2014 is set out as **Annexure III** attached hereto and forms part of this report.

#### 44. UNSECURED LOAN FROM DIRECTORS

During the financial year, Company has accepted loan from director. The Company had also obtained a declaration from him, at the time of accepting money, specifying that the amount lend by him was not the fund acquired by borrowing or accepting loan or deposit from others. The detail of loan accepted from director during the financial year 2023-24 is as follows:

| SI.<br>No. | Name of the Director                   | Loan Accepted<br>(in Rs.) |
|------------|----------------------------------------|---------------------------|
| 1.         | Dr. Hareendran Nair Janardanan<br>Nair | 30,00,000                 |

#### 45. DIRECTORS' RESPONSIBILITY STATEMENT

In compliance to the provisions of Section 134 (5) of the Companies Act, 2013 your Directors wish to confirm that:

- (i) in the preparation of the annual accounts, the applicable accounting standards had been followed along with proper explanation relating to material departures.
- the directors had selected such accounting policies and applied them consistently and made judgments and estimates that are reasonable and prudent so as to give a true and fair view of the state of affairs of the company at the end of the financial year and of the profit and loss of the company for that period;
- the directors had taken proper and sufficient care for the maintenance of adequate accounting records in accordance with the provisions of this Act for safeguarding the assets of the company and for preventing and detecting fraud and other irregularities;
- (iv) the directors had prepared the annual accounts on a going concern basis; and
- (v) the directors had devised proper system to ensure compliance with the provisions of all applicable laws and that such system were adequate and operating effectively.

#### 46. SECRETARIAL STANDARDS

Your directors wish to confirm that the applicable secretarial standards had been complied by the Company.

#### 47. APPLICATION OR PROCEEDING PENDING UNDER THE INSOLVENCY AND BANKRUPTCY CODE, 2016

No applications were made and no proceedings were pending under the Insolvency and Bankruptcy Code, 2016 during the year.

#### 48. DISCLOSURE UNDER RULE 8 (5) (XII) OF COMPANIES (ACCOUNTS) RULES REGARDING DIFFERENCE BETWEEN AMOUNT OF THE VALUATION,

Company has not availed one-time settlement of loan during the year under review and accordingly no valuation was required to be taken in connection with one-time settlement of loan. So, disclosure under rule 8 (5) (XII) of Companies (Accounts) Rules, 2014 regarding difference between the amount of the valuation done at the time of one-time settlement and the valuation done while taking loan from the Banks or Financial Institutions along with the reasons is not applicable.

#### **49.APPRECIATION**

We take this opportunity to thank all employees for their contribution to the growth and success of your Company. We would also like to thank bankers, stakeholders and business associates for their extended support during the year.

For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Dr. Hareendran Nair Janardanan Nair **Chairman cum Managing Director** (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575) Sd/-Kishanchand Director (DIN: 09016324, Address: Naduvil Veedu, 10, Manathana, Peravoor, Kannur, Kerala, India, 670674)

Place: Koratty Date: 31.08.2024

Sd/-



#### Annexure I

#### ADDENDUM TO DIRECTORS' REPORT

#### Item No. 1

Non provision of terminal Benefits to Employees as detailed in Accounting Policy, No.2K in preference to the Accounting Standard No. AS-15.

Reply: Terminal benefit provision is created only for the resigned employees and there is no leave balance available to the credit of employees due to availed leaves as on 31.03.2024. The terminal benefits provision as stipulated in AS 15 will be created from current year onwards.

#### Item No. 2

Note No.41 regarding non provision of liabilities as required under the Micro, Small and Medium Enterprises Development Act, 2006.

Reply: We are dealing with traders for chemical supplies and generally settle the dues as per terms and conditions of the purchase order within the time frame mentioned in the MSME act. The Old pending dues are settled as per fund availability as Part Payments.

#### Item No. 3

Sd/-

Note Nos. 9, 21 & 23 regarding confirmation of balance from Sundry Creditors, Sundry Debtors and Loans and Advances and consequential effect if any.

Reply: The balance confirmations are being taken, Ledgers shared for re-conciliations and outstanding amounts are generally as per bills online.

#### For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Dr. Hareendran Nair Janardanan Nair **Chairman cum Managing Director** (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575)

Place: Koratty Date: 31.08.2024



Director (DIN: 09016324, Address: Naduvil Veedu, 10, Manathana, Peravoor, Kannur, Kerala, India, 670674)

Sd/-



#### Annexure II

#### Form No. AOC -2

(Pursuant to clause (h) of sub-section (3) of section 134 of the Act and Rule 8(2) of the Companies (Accounts) Rules, 2014)

Form for disclosure of particulars of contracts/arrangements entered into by the company with related parties referred to in sub section (1) of section 188 of the Companies Act, 2013 including certain arm's length transaction under third proviso thereto

Details of material contracts or arrangements or transactions at arm's length basis

| SI.<br>No<br>. 1 | Particulars                                                                                     | Details                                                                                                                                                |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| a)               | Name of the related party & nature of relationship                                              | Pankajakasthuri Herbal Research<br>Foundation (Dr. Hareendran Nair<br>Janardanan Nair, Chairman cum Managing<br>Director of the Company is interested) |
| b)               | Nature of contracts/arrangements/transaction                                                    | Sales and Services                                                                                                                                     |
| c)               | Duration of the contracts/arrangements/transaction                                              | Various maturity                                                                                                                                       |
| d)               | Salient terms of the contracts or<br>arrangements or transaction including the<br>value, if any | Rs. 72,390/-                                                                                                                                           |
| e)               | Date of approval by the Board                                                                   | Board Meeting held on 27.04.2023 and ratified in subsequent meetings                                                                                   |
| f)               | Amount paid as advances, if any                                                                 | Nil                                                                                                                                                    |

| SI.<br>No<br>. 2 | Particulars                                                                                     | Details                                                                                                                                                                            |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a)               | Name of the related party & nature of relationship                                              | Pankaja Kasthuri Herbals India Private<br>Limited (Dr. Hareendran Nair Janardanan<br>Nair, Mr. Kishanchand and Mr. Arunvisakh<br>Nair, Directors of the Company are<br>interested) |
| b)               | Nature of contracts/arrangements/transaction                                                    | Sales and Services                                                                                                                                                                 |
| c)               | Duration of the contracts/arrangements/transaction                                              | Various maturity                                                                                                                                                                   |
| d)               | Salient terms of the contracts or<br>arrangements or transaction including the<br>value, if any | Rs. 2,27,700/-                                                                                                                                                                     |
| e)               | Date of approval by the Board                                                                   | Board Meeting held on 27.04.2023 and ratified in subsequent meetings                                                                                                               |
| f)               | Amount paid as advances, if any                                                                 | Nil                                                                                                                                                                                |

| SI.<br>No<br>. 3 | Particulars                                                                                     | Details                                                                                              |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| a)               | Name of the related party & nature of relationship                                              | Bipha Drug Laboratories Private Limited<br>(Ajay George Varghese is a director in both<br>Companies) |
| b)               | Nature of contracts/arrangements/transaction                                                    | Sales and Services                                                                                   |
| c)               | Duration of the contracts/arrangements/transaction                                              | Various maturity                                                                                     |
| d)               | Salient terms of the contracts or<br>arrangements or transaction including the<br>value, if any | Rs. 15,000/-                                                                                         |
| e)               | Date of approval by the Board                                                                   | Board Meeting held on 27.04.2023 and ratified in subsequent meetings                                 |
| f)               | Amount paid as advances, if any                                                                 | Nil                                                                                                  |

| SI.<br>No<br>. 4 | Particulars                                                                                     | Details                                          |  |  |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|
| a)               | Name of the related party & nature of relationship                                              | Dr. Shan Sasidharan<br>(Director of the Company) |  |  |
| b)               | Nature of contracts/arrangements/transaction                                                    | Remuneration paid                                |  |  |
| c)               | Duration of the contracts/arrangements/transaction                                              | Various maturity                                 |  |  |
| d)               | Salient terms of the contracts or<br>arrangements or transaction including the<br>value, if any | Rs. 6,00,000/-                                   |  |  |
| e)               | Date of approval by the Board                                                                   | Board Meeting held on 27.04.2023                 |  |  |
| f)               | Amount paid as advances, if any                                                                 | Nil                                              |  |  |

| SI.<br>No<br>. 5 | Particulars 🐒                                                                                   | Details                                                                                                                                                |  |  |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| a)               | Name of the related party & nature of relationship                                              | Sreedhareeyam Ayurvedic Medicines Pvt.<br>Ltd.and their Associated Group Companies.<br>(Hari Narayanan Namboothiri is a Director<br>in both Companies) |  |  |
| b)               | Nature of<br>contracts/arrangements/transaction                                                 | Sales and Services                                                                                                                                     |  |  |
| c)               | Duration of the<br>contracts/arrangements/transaction                                           | Various maturity                                                                                                                                       |  |  |
| d)               | Salient terms of the contracts or<br>arrangements or transaction including the<br>value, if any | Rs. 26,800/-                                                                                                                                           |  |  |
| e)               | Date of approval by the Board                                                                   | Board Meeting held on 27.04.2023 and ratified in subsequent meetings                                                                                   |  |  |

Amount paid as advances, if any

Nil

#### For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Sd/-

f)

Place: Koratty Date: 31.08.2024

Dr. Hareendran Nair Janardanan Nair Chairman cum Managing Director (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575)

Kishanchand Director

(DIN: 09016324, Address: Naduvil Veedu, 10, Manathana, Peravoor, Kannur, Kerala, India, 670674)

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Sd/-



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#### Annexure III

Information pursuant to Section 134(3)(m) of the Companies Act, 2013 read with Rule 8 of Companies (Accounts) Rules, 2014 and forming part of Directors Report for the year.

#### (A) CONSERVATION OF ENERGY

| The steps taken or impact on conservation of<br>energy                   | Company is taking maximum steps for conservation of the energy. |
|--------------------------------------------------------------------------|-----------------------------------------------------------------|
| The steps taken by the company for utilizing alternate sources of energy | Nil 🐟                                                           |
| The capital investment on energy conservation equipments.                | Nil                                                             |

#### (B) TECHNOLOGY ABSORPTION:

#### Technology absorption, adaptation and innovation

| Efforts, in brief, made towards technology absorption, adaptation and innovation                                                                                                                                                                                                    | Upgradation plans in the laboratory through<br>various projects.<br>Upgradation Works in the Softgel<br>Encapsulation Manufacturing through import<br>of new Die set.<br>Higher Softgel Encapsulation orders and<br>better utilization of the facility. |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Benefits derived as a result of the above efforts,<br>e.g., product improvement, cost reduction, product<br>development, import substitution, etc.                                                                                                                                  |                                                                                                                                                                                                                                                         |  |  |
| In case of imported technology following<br>information may be furnished:<br>a. Technology imported<br>b. Year of import<br>c. Has technology been fully absorbed?<br>If not fully absorbed, areas where this has not taken<br>place, reasons there for and future plans of action. | a. New Die set Imported (For Softgel<br>Encapsulation)<br>b. 2024<br>c. Yes. Production commenced after<br>installations and successfully executed<br>orders.                                                                                           |  |  |

#### Research and development (R & D)

| Specific areas in which R & D carried out by the company | Development and Standardization of<br>Ayurvedic formulations by<br>Pharmacognostical, Physicochemical,<br>Phytochemical, Microbiological and<br>Toxicological analysis.     External Toxicology Studies |  |  |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Benefits derived as a result of the above R&D            | Facilitation of new drug and its related<br>approvals and its launches by the<br>customers. New Drug Developments.                                                                                      |  |  |
| Future plan of action                                    | Enhancement of the existing facility to conduct more R&D works and studies.                                                                                                                             |  |  |
| Expenditure on R & D:                                    |                                                                                                                                                                                                         |  |  |

| a. Capital<br>b. Recurring                                   | Nil<br>Rs. 9,96,000<br>Non-Recurring- Rs. 5,377 | 2       |   |
|--------------------------------------------------------------|-------------------------------------------------|---------|---|
| c. Total                                                     | Rs. 10,01,377                                   |         |   |
| d. Total R & D expenditure as a percentage of total turnover | 5.5%                                            |         |   |
|                                                              |                                                 | 131.147 | 1 |

#### (C) FOREIGN EXCHANGE EARNINGS AND OUTGO

| <ul> <li>A. Activities relating to exports;</li> <li>B. Initiatives taken to increase exports;</li> <li>C. Development of new export markets for products and services;</li> <li>D. Export plans;</li> </ul> | Nil      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| A. Total foreign exchange used                                                                                                                                                                               | USD 2728 |
| B. Total foreign exchange earned                                                                                                                                                                             | Nil      |

#### For and on behalf of the Board of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED

Sd/-

Dr. Hareendran Nair Janardanan Nair **Chairman cum Managing Director** (DIN: 00316710, Address: 23/1009, Pankajakasthuri, Undappara, Poovachal PO, Perumkulam, Poovachal, Nedumangad, Thiruvananthapuram, Kerala, India, 695575)

Sd/-Kishanchand Director (DIN: 09016324,

Address: Naduvil Veedu, 10, Manathana, Peravoor, Kannur, Kerala, India, 670674)

Place: Koratty Date: 31.08.2024



10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

Ph : 0491-2546884 (Off.) 2952135 (Res.) Mob : 9846038884 e-mail : casivarajanp@gmail.com

2 31-08-2024

Date: .....

Ref:

#### INDEPENDENT AUDITORS' REPORT

#### To the Members of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED CIN: U24233KL2004PLC017539

#### Report on the Audit of the Financial Statements

#### Opinion

We have audited the accompanying financial statements of **CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED (CIN: U24233KL2004PLC017539)**, which comprise the Balance Sheet as at March 31, 2024, and the Statement of Profit and Loss and cash flow statement for the year then ended, and a summary of significant accounting policies and other explanatory information.

In our opinion, and to the best of our information and according to the explanations given to us and subject to the comments given are as follows;

- 1. Non provision of terminal Benefits to Employees as detailed in Accounting Policy No.2K in preference to the Accounting Standard No. AS-15.
- 2. Note No.41 regarding non provision of liabilities as required under the Micro, Small and Medium Enterprises Development Act, 2006.
- 3. Note Nos. 9, 21 & 23 regarding confirmation of balance from Sundry Creditors, Sundry Debtors and Leans and Advances and consequential effect if any.

the aforesaid financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India, of the State of Affairs of the Company as at March 31, 2024, and **Loss** and its cash flows for the year ended on that date.





Ref:

## Mahadevan & Sivarajan Chartered Accountants

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

Date: .....

#### **Basis for Opinion**

We conducted our audit in accordance with the Standards on Auditing (SAs) specified under section 143(10) of the Companies Act, 2013. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Companies Act, 2013and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

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#### Management's Responsibility for the Financial Statements

The Company's board of directors is responsible for the matters stated in section 134 (5) of the Companies Act, 2013 ("the Act") with respect to the preparation of these financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Company in accordance with the accounting principles generally accepted in India, including the accounting standards specified under section 133 of the Act. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Company's ability to continue as a going concern, disclosing, as applicable matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

Those Board of Directors are also responsible for overseeing the company's financial reporting process.





Ref:

Mahadevan & Sivarajan Chartered Accountants

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

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## Date: .....

#### Auditor's Responsibilities for the Audit of Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatements, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement, when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

#### Report on other legal and regulatory requirements

- As required by the Companies (Auditor's Report) Order, 2020 ("the Order"), issued by the Central Government of India in terms of sub-section (11) of Section 143 of the Companies Act, 2013, we enclose in the **Annexure I** a statement on the matters specified in paragraphs 3 and 4 of the said Order, to the extent applicable.
- 2. As required under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013, we enclose in **Annexure II**, Report on the Internal Financial Controls.
- 3. As required by Section 143 (3) of the Act, we report that:
  - (a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
  - (b) In our opinion, proper books of account as required by law have been kept by the Company so far as it appears from our examination of those books;
  - (c) The Balance sheet, Statement of Profit and Loss, and cash flow statement dealt with by this report are in agreement with the books of account;
  - (d) In our opinion, the aforesaid financial statements comply with the Accounting Standards specified under section 133 of the Act, read with rule 7 of the Companies (Accounts) Rules, 2014;
  - (e) On the basis of written representations received from the directors as on March 31, 2024, taken on record by the Board of Directors, none of the directors is disqualified as on March 31, 2024 from being appointed as a director in terms of Section 164 (2) of the Act;





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10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

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#### Date: .....

Ref :

(f) With respect to the adequacy of the internal financial controls over financial reporting of the Company and the operating effectiveness of such controls, refer to our separate Report in **Annexure II.** 

- (g) With respect to the matter to be included in the Auditors' Report under Section 197(16) of the Act, in our opinion and according to the information and explanations given to us, the company has complied with the provisions of section 197.
- (h) With respect to the other matters to be included in the Auditors' Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014, in our opinion and to the best of our information and according to the explanations given to us:
  - (i) The Company has disclosed the impact of pending litigations on its financial position in its Financial Statements as on 31.03.2024;
  - (ii) The Company does not have any long-term contracts, including derivative contracts. Accordingly, no provision for material foreseeable losses have been made; and
  - (iii) There were no amounts which were required to be transferred to the investor education and protection fund by the Company.
  - (iv) (i)The management has represented that, to the best of it's knowledge and belief, other than as disclosed in the notes to the accounts, no funds have been advanced or loaned or invested (either from borrowed funds or share premium or any other sources or kind of funds) by the company to or in any other person(s) or entity(ies), including foreign entities ("Intermediaries"), with the understanding, whether recorded in writing or otherwise, that the Intermediary shall, whether, directly or indirectly lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the company ("Ultimate Beneficiaries") or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries;



10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

Date: .....

N

Ref:

(ii) The management has represented, that, to the best of it's knowledge and belief, other than as disclosed in the notes to the accounts, no funds have been received by the company from any person(s) or entity(ies), including foreign entities ("Funding Parties"), with the understanding, whether recorded in writing or otherwise, that the company shall, whether, directly or indirectly, lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the Funding Party ("Ultimate Beneficiaries") or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries; and

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(iii) Based on audit procedures which we considered reasonable and appropriate in the circumstances, nothing has come to their notice that has caused them to believe that the representations under sub-clause (i) and (ii) contain any material mis-statement.

- (v) The company has not declared or paid any dividend during the year in contravention of the provisions of section 123 of the Companies Act, 2013.
- (vi) Based on our examination which included test checks, the company has used such accounting software for maintaining its books of account which has a feature of recording audit trail (edit log) facility and the same has been operated throughout the year for all transactions recorded in the software. Further during course of audit we did not come across any instance of the audit trail feature has been tampered with. Additionally, the audit trail has been preserved by the company as per the statutory requirements for record retention'

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388) DHANYA. G. FCA (M. No: 243261) PARTNER

UDIN: 24243261BJZZWH8215 Dt. 31/08/2024



Ph : 0491-2546884 (Off.) 2952135 (Res.) Mob : 9846038884 e-mail : casivarajanp@gmail.com

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

31-08-2024

#### Ref: Annexure-I to the Independent Auditors' Report of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITEDCIN - U24233KL2004PLC017539 as of and for the year ended March 31, 2024 (referred to in our report of even date)

In terms of Companies (Auditor's Report) Order 2020, issued by the Central Government of India, in terms of section 143(11) of The Companies Act, 2013, we further report, on the matters specified in paragraph 3 and 4 of the said Order, that: -

1 (i) (a)The Company has maintained proper records showing full particulars, including quantitative details and situation of Property, Plant & Equipment.

(b) The company is maintaining proper records showing full particulars of intangible assets.

(ii) The Property, Plant & Equipment have been physically verified by the management at reasonable intervals.

(iii) The title deeds of immovable properties shown in the financial statements are held in the name of the company except lease hold land from KINFRA

- (vii) The company has not revalued its Property, Plant & Equipment during the year.
- (viii) According to the information and explanations given to us no proceedings have been initiated against the company for holding benami property under The Benami Transactions (Prohibition) Act, 1988 and rules made there under, during the year.

2 (i) Physical verification of inventory has been conducted at reasonable intervals by management. In our opinion, the coverage and procedure by the management is appropriate. As informed to us no discrepancies of 10% or more in each class of inventory have been noticed on such verification.

(ii) The Company has not availed any working capital loans from banks/ financial institutions in excess of five crore, hence this clause is not applicable.





Ref:

## Mahadevan & Sivarajan Chartered Accountants

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

3) The company has not made investments in, provided any guarantee or security granted any loans or advances in the nature of loans, secured or unsecured to companies, firms, LLPs, or any other parties.

-2-

4) In our opinion and according to the information and to the best of our knowledge and explanation given to us the company has not given any loans or guarantees/made any investments within the meaning of sections 185 & 186 of The Companies Act, 2013.

5) Based on the scrutiny of the Company records and according to the information and explanations provided by the Management, in our opinion, the company has not accepted any deposits from the public in terms of Section 73 to 76 or any other relevant provisions of the Companies Act, 2013.

6) To the best of our knowledge and belief the Central Government has not prescribed the maintenance of cost records under Section 148(1) of the Act, for the company being service sector.

7) (i) The company is regular in depositing undisputed statutory dues with appropriate authorities.

(ii) According to records of the company, there are no statutory dues which have not been deposited on account of any dispute, except the following:

| Name of<br>the<br>Statute | Nature of<br>Dues | Amount<br>(Rs) | Period to<br>which<br>the<br>amount<br>relates | Forum where<br>dispute is<br>pending | Amount<br>paid<br>under<br>Protest |
|---------------------------|-------------------|----------------|------------------------------------------------|--------------------------------------|------------------------------------|
| SERVICE<br>TAX            | SERVIČE<br>TAX    | 297724         | 2013-14<br>TO 2016-<br>17                      |                                      |                                    |

 According to the information and explanations given to us there are no transactions that are not recorded in the books of account to be surrendered or disclosed as income during the year in the tax assessments under the Income Tax Act, 1961;





2

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

Ref: 9) (i) In our opinion and according to the information and explanation and fiven to us the company has not defaulted in any repayment of dues to any financial institution or bank or debenture holders.

-3-

- (ii) The company has not been declared as a wilful defaulter by any bank or financial institution or other lender.
- (iii) In our opinion and according to the information and explanations given to us the company has not availed any term loan during the year.
- (iv) In our opinion and according to the information and explanations given to us the company has not availed any short term loans during the year.
  - (v) According to the information and explanations given to us the Company has not taken any funds from any entity or person on account of or to meet the obligations of its subsidiaries, associates or joint ventures.
- (vi) According to the information and explanations given to us the Company has not raised any loans during the year on the pledge of securities held in its subsidiaries, joint ventures or associate companies.

10) (i) According to the information and explanations given to us the company has not made any initial public offer during the year.

- (ii) According to the information and explanations given to us the company has not made any preferential allotment or private placement of shares/debentures during the year.
- 11)(i) Based upon the audit procedures performed and information and explanations given to us by the management, we report that no fraud by the company or on the company by its officers/employees have been noticed or reported during the course of our audit.
- (ii) No report under sub-Section (12) of Section 143 of the Companies Act has been filed in Form ADT-4 as prescribed under Rule 13 of Companies (Audit and Auditors) Rules 2014 with the Central Government.
- (iii) According to the information and explanations given to us no whistle-blower complaints, has been received during the year by the Company.





10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

- 12) This clause is not applicable since, the company is not a Nidhi company.
- Ref:

13) In our opinion and to the best of our information and explanation provided by the

- management all transactions of the related parties are in compliance with section 177 & 188 of The Companies Act 2013 and the details have been disclosed in the financial statements as required by the applicable accounting standards.
- 14) The company is not required to maintain an internal audit system as per Section 138 of the Companies Act read with Rule 13(1)(c) of the Companies Accounts Rules.
- 15) In our opinion and to the best of our information and explanation provided by the management the company has not entered into any non-cash transactions with directors or persons connected with directors. Hence the Provisions of Section 192 of the Companies Act 2013 is not applicable.
- 16) (i) The Company is not required to be registered under section 45-IA of The Reserve Bank of India Act, 1934.
  - (ii) The Company has not conducted any Non-Banking Financial or Housing Finance activities.
  - (iii) The Company is not a Core Investment Company (CIC) as defined under the Regulations by the Reserve Bank of India.
- 17) According to the information and explanations given to us and based on the audit procedures conducted we are of the opinion that the company has incurred cash loss in the Current Financial Year and in the immediately preceding Financial Year.
- 18) There has not been any resignation of the statutory auditors during the year.
- 19) On the basis of the financial ratios, ageing and expected dates of realization of financial assets and payment of financial liabilities, other information accompanying the financial statements, the auditor's knowledge of the Board of Directors and management plans, we are of the opinion that no material uncertainty exists as on the date of the audit report that company is capable of meeting its liabilities existing at the date of balance sheet as and when they fall due within a period of one year from the balance sheet date.
- 20) The provisions of section 135 of Companies Act 2013 towards Corporate Social Responsibility are not applicable to the Company.
- 21) As the Financial Statement of the Company is not a Consolidated Financial Statement, qualifications / adverse remarks by the respective, auditors in the Companies (Auditor's Report) Order (CARO) reports of the companies included in the Consolidated financial statements is not applicable to the Company.

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388) FCA (M. No: 243261) DHANYA.C PARTNER

UDIN: 24243261BJZZWH8215 Dt. 31/08/2024



Ref:

## Mahadevan & Sivarajan Chartered Accountants

10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

31-08-2024

Date: .....

#### Annexure II to the Independent Auditors' Report of CONFEDERATION FOR AYURVEDIC RENAISSANCE KERALAM LIMITEDas of and for the year ended March 31, 2024 (referred to in our report of even date)

# Report on the Internal Financial Controls under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013 ("the Act")

We have audited the internal financial controls over financial reporting of **Confederation** for Ayurvedic Renaissance Keralam Limited ("the Company") as of March 31, 2024 in conjunction with our audit of the financial statements of the Company for the year ended on that date.

#### Management's Responsibility for Internal Financial Controls

The Company's management is responsible for establishing and maintaining internal financial controls based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the guidance note on audit of internal financial controls over financial reporting issued by the Institute of Chartered Accountants of India ('ICAI'). These responsibilities include the design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the orderly and efficient conduct of its business, including adherence to company's policies, the safeguarding of its assets, the prevention and detection of frauds and errors, the accuracy and completeness of the accounting records, and the timely preparation of reliable financial information, as required under the Companies Act, 2013.

#### Auditors' Responsibility

Our responsibility is to express an opinion on the Company's internal financial controls over financial reporting based on our audit. We conducted our audit in accordance with the guidance note on audit of internal financial controls over financial reporting (the 'Guidance Note') and the standards on auditing (the 'Standards') issued by ICAI and

deemed to be prescribed under section 143 (10) of the Companies Act, 2013, to the extent applicable to an audit of internal financial controls. Those Standards and the Guidance Note require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether adequate internal financial controls over financial reporting was established and maintained and if such controls operated effectively in all material respects."

Our audit involves performing procedures to obtain audit evidence about the adequacy of the internal financial controls system over financial reporting and their operating effectiveness. Our audit of internal financial controls over financial reporting included obtaining an understanding of internal financial controls over financial reporting, assessing the risk that a material weakness exists, and testing and evaluating the design and operating effectiveness of internal control based on the assessed risk. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.



10/491, 'Anugraha', Garden Street, College Road, Palakkad - 678 001

Date: .....

Ref:

-2-

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the Company's internal financial controls over financial reporting.

#### Meaning of Internal Financial Controls over Financial Reporting

A company's internal financial control over financial reporting is a process designed to provide reasonable assurance regarding the reliability of financial reporting and the preparation of financial statements for external purposes in accordance with generally accepted accounting principles. A company's internal financial control over financial reporting includes those policies and procedures that (i) pertain to the maintenance of records that, in reasonable detail, accurately and fairly reflect the transactions and dispositions of the assets of the company; (ii) provide reasonable assurance that transactions are recorded as necessary to permit preparation of financial statements in accordance with generally accepted accounting principles, and that receipts and expenditures of the company are being made only in accordance with authorizations of management and directors of the company; and (iii) provide reasonable assurance that company's assets that could have a material effect on the financial statements.

## Inherent Limitations of Internal Financial Controls over Financial Reporting

Because of the inherent limitations of internal financial controls over financial reporting, including the possibility of collusion or improper management override of controls, material misstatements due to error or fraud may occur and not be detected. Also, projections of any evaluation of the internal financial controls over financial reporting to future periods are subject to the risk that the internal financial control over financial reporting may become inadequate because of changes in conditions, or that the degree of compliance with the policies or procedures may deteriorate.

#### Opinion

In our opinion, the Company has, in all material respects, an adequate internal financial controls over financial reporting and such internal financial controls over financial reporting were operating effectively as at March 31, 2024, based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the guidance note issued by the ICAI.

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388) DHANYA. G. FCA (M. No: 243261) PARTNER UDIN: 24243261BJZZWH8215 Dt. 31/08/2024

#### MAHADEVAN & SIVARAJAN Chartered Accountants 10/491, 'Anugraha', Garden Street, College Road, Palakkad – 678001

Ph: 0491-2546884 (Off.) 2572135(Res) Mob: 9846038884 e- mail: casivarajanp@gmail.com

31.08.2024

#### **INDEPENDENT AUDITORS' REPORT**

To the Members of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED CIN: U24233KL2004PLC017539

#### Report on the Audit of the Financial Statements

#### Opinion

We have audited the accompanying financial statements of **CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED (CIN: U24233KL2004PLC017539)**, which comprise the Balance Sheet as at March 31, 2024, and the Statement of Profit and Loss and cash flow statement for the year then ended, and a summary of significant accounting policies and other explanatory information.

In our opinion, and to the best of our information and according to the explanations given to us and subject to the comments given are as follows;

- Non provision of terminal Benefits to Employees as detailed in Accounting Policy No.2K in preference to the Accounting Standard No. AS-15.
- 2. Note No.41 regarding non provision of liabilities as required under the Micro, Small and

Medium Enterprises Development Act, 2006.

3. Note Nos. 9, 21 & 23 regarding confirmation of balance from Sundry Creditors, Sundry

Debtors and Loans and Advances and consequential effect if any.

the aforesaid financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India, of the State of Affairs of the Company as at March 31, 2024, and Loss and its cash flows for the year ended on that date.

#### **Basis for Opinion**

We conducted our audit in accordance with the Standards on Auditing (SAs) specified under section 143(10) of the Companies Act, 2013. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Companies Act, 2013and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.



#### Management's Responsibility for the Financial Statements

The Company's board of directors is responsible for the matters stated in section 134 (5) of the Companies Act, 2013 ("the Act") with respect to the preparation of these financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Company in accordance with the accounting principles generally accepted in India, including the accounting standards specified under section 133 of the Act. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Company's ability to continue as a going concern, disclosing, as applicable matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

Those Board of Directors are also responsible for overseeing the company's financial reporting process.

#### Auditor's Responsibilities for the Audit of Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatements, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement, when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

#### Report on other legal and regulatory requirements

- 1. As required by the Companies (Auditor's Report) Order, 2020 ("the Order"), issued by the Central Government of India in terms of sub-section (11) of Section 143 of the Companies Act, 2013, we enclose in the **Annexure I** a statement on the matters specified in paragraphs 3 and 4 of the said Order, to the extent applicable.
- 2. As required under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013, we enclose in **Annexure II**, Report on the Internal Financial Controls.
- 3. As required by Section 143 (3) of the Act, we report that:
  - (a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
  - (b) In our opinion, proper books of account as required by law have been kept by the Company so far as it appears from our examination of those books;



- (c) The Balance sheet, Statement of Profit and Loss, and cash flow statement dealt with by this report are in agreement with the books of account;
- (d) In our opinion, the aforesaid financial statements comply with the Accounting Standards specified under section 133 of the Act, read with rule 7 of the Companies (Accounts) Rules, 2014;
- (e) On the basis of written representations received from the directors as on March 31, 2024, taken on record by the Board of Directors, none of the directors is disqualified as on March 31, 2024 from being appointed as a director in terms of Section 164 (2) of the Act;
- (f) With respect to the adequacy of the internal financial controls over financial reporting of the Company and the operating effectiveness of such controls, refer to our separate Report in **Annexure II.**
- (g) With respect to the matter to be included in the Auditors' Report under Section 197(16) of the Act, in our opinion and according to the information and explanations given to us, the company has complied with the provisions of section 197.
- (h) With respect to the other matters to be included in the Auditors' Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014, in our opinion and to the best of our information and according to the explanations given to us:
  - (i) The Company has disclosed the impact of pending litigations on its financial position in its Financial Statements as on 31.03.2024;
  - The Company does not have any long-term contracts, including derivative contracts. Accordingly, no provision for material foreseeable losses have been made; and
  - (iii) There were no amounts which were required to be transferred to the investor education and protection fund by the Company.
  - (iv) (i)The management has represented that, to the best of it's knowledge and belief, other than as disclosed in the notes to the accounts, no funds have been advanced or loaned or invested (either from borrowed funds or share premium or any other sources or kind of funds) by the company to or in any other person(s) or entity(ies), including foreign entities ("Intermediaries"), with the understanding, whether recorded in writing or otherwise, that the Intermediary shall, whether, directly or indirectly lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the company ("Ultimate Beneficiaries") or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries;

(ii) The management has represented, that, to the best of it's knowledge and belief, other than as disclosed in the notes to the accounts, no funds have been received by the company from any person(s) or entity(ies), including foreign entities ("Funding Parties"), with the understanding, whether recorded in writing or otherwise, that the company shall, whether, directly or indirectly, lend or invest in other persons or entities identified in any manner whatsoever by or on behalf of the Funding Party



("Ultimate Beneficiaries") or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries; and

(iii) Based on audit procedures which we considered reasonable and appropriate in the circumstances, nothing has come to their notice that has caused them to believe that the representations under sub-clause (i) and (ii) contain any material misstatement.

(v) The company has not declared or paid any dividend during the year in contravention of the provisions of section 123 of the Companies Act, 2013.

(vi) Based on our examination which included test checks, the company has used such accounting software for maintaining its books of account which has a feature of recording audit trail (edit log) facility and the same has been operated throughout the year for all transactions recorded in the software. Further during course of audit we did not come across any instance of the audit trail feature has been tampered with. Additionally, the audit trail has been preserved by the company as per the statutory requirements for record retention.

> For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No. 006388S)

> > Sd/ DHANYA G (M.No. 243261) Partner

UDIN: 24243261BJZZWH8215 Palakkad 31.08.2024

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388)

DHANYA. G. FCA (M. No: 243261)

PARTNER



MAHADEVAN & SIVARAJAN Chartered Accountants 10/491, 'Anugraha', Garden Street, College Road, Palakkad – 678001 Ph: 0491-2546884 (Off.) 2572135(Res) Mob: 9846038884 e- mail: casivarajanp@gmail.com

#### Annexure-I to the Independent Auditors' Report of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITEDCIN - U24233KL2004PLC017539 as of and for the year ended March 31, 2024 (referred to in our report of even date)

In terms of Companies (Auditor's Report) Order 2020, issued by the Central Government of India, in terms of section 143(11) of The Companies Act, 2013, we further report, on the matters specified in paragraph 3 and 4 of the said Order, that: -

1 (i) (a)The Company has maintained proper records showing full particulars, including quantitative details and situation of Property, Plant & Equipment.

(b) The company is maintaining proper records showing full particulars of intangible assets.

(ii) The Property, Plant & Equipment have been physically verified by the management at reasonable intervals.

(iii) The title deeds of immovable properties shown in the financial statements are held in the name of the company except lease hold land from KINFRA

- (vii) The company has not revalued its Property, Plant & Equipment during the year.
- (viii) According to the information and explanations given to us no proceedings have been initiated against the company for holding benami property under The Benami Transactions (Prohibition) Act, 1988 and rules made there under, during the year.

2 (i) Physical verification of inventory has been conducted at reasonable intervals by management. In our opinion, the coverage and procedure by the management is appropriate. As informed to us no discrepancies of 10% or more in each class of inventory have been noticed on such verification.

(ii) The Company has not availed any working capital loans from banks/ financial institutions in excess of five crore, hence this clause is not applicable.

3) The company has not made investments in, provided any guarantee or security granted any loans or advances in the nature of loans, secured or unsecured to companies, firms, LLPs, or any other parties.

4) In our opinion and according to the information and to the best of our knowledge and explanation given to us the company has not given any loans or guarantees/made any investments within the meaning of sections 185 & 186 of The Companies Act, 2013.

5) Based on the scrutiny of the Company records and according to the information and explanations provided by the Management, in our opinion, the company has not accepted any deposits from the public in terms of Section 73 to 76 or any other relevant provisions of the Companies Act,2013.



6) To the best of our knowledge and belief the Central Government has not prescribed the maintenance of cost records under Section 148(1) of the Act, for the company being service sector.

7) (i) The company is regular in depositing undisputed statutory dues with appropriate authorities.

(ii) According to records of the company, there are no statutory dues which have not been deposited on account of any dispute, except the following:

| Name of<br>the<br>Statute | Nature of<br>Dues | Amount<br>(Rs) | Period to<br>which the<br>amount<br>relates | Forum where<br>dispute is<br>pending | Amount<br>paid<br>under<br>Protest |
|---------------------------|-------------------|----------------|---------------------------------------------|--------------------------------------|------------------------------------|
| SERVICE<br>TAX            | SERVICE<br>TAX    | 297724         | 2013-14<br>TO 2016-<br>17                   |                                      |                                    |

- According to the information and explanations given to us there are no transactions that are not recorded in the books of account to be surrendered or disclosed as income during the year in the tax assessments under the Income Tax Act, 1961;
- 9) (i) In our opinion and according to the information and explanations given to us the company has not defaulted in any repayment of dues to any financial institution or bank or debenture holders.
- (ii) The company has not been declared as a wilful defaulter by any bank or financial institution or other lender.
- (iii) In our opinion and according to the information and explanations given to us the company has not availed any term loan during the year.
- (iv) In our opinion and according to the information and explanations given to us the company has not availed any short term loans during the year.
- (v) According to the information and explanations given to us the Company has not taken any funds from any entity or person on account of or to meet the obligations of its subsidiaries, associates or joint ventures.
- (vi) According to the information and explanations given to us the Company has not raised any loans during the year on the pledge of securities held in its subsidiaries, joint ventures or associate companies.

10) (i) According to the information and explanations given to us the company has not made any initial public offer during the year.

(ii) According to the information and explanations given to us the company has not made any preferential allotment or private placement of shares/debentures during the year.


- 11) (i) Based upon the audit procedures performed and information and explanations given to us by the management, we report that no fraud by the company or on the company by its officers/employees have been noticed or reported during the course of our audit.
  - (ii) No report under sub-Section (12) of Section 143 of the Companies Act has been filed in Form ADT-4 as prescribed under Rule 13 of Companies (Audit and Auditors) Rules 2014 with the Central Government.
  - (iii) According to the information and explanations given to us no whistle-blower complaints, has been received during the year by the Company.
- 12) This clause is not applicable since, the company is not a Nidhi company.
- 13) In our opinion and to the best of our information and explanation provided by the management all transactions of the related parties are in compliance with section 177 & 188 of The Companies Act 2013 and the details have been disclosed in the financial statements as required by the applicable accounting standards.
- 14) The company is not required to maintain an internal audit system as per Section 138 of the Companies Act read with Rule 13(1)(c) of the Companies Accounts Rules.
- (15) In our opinion and to the best of our information and explanation provided by the management the company has not entered into any non-cash transactions with directors or persons connected with directors. Hence the Provisions of Section 192 of the Companies Act 2013 is not applicable.
- (i) The Company is not required to be registered under section 45-IA of The Reserve Bank of India Act, 1934.
  - (ii) The Company has not conducted any Non-Banking Financial or Housing Finance activities.
  - (iii) The Company is not a Core Investment Company (CIC) as defined under the Regulations by the Reserve Bank of India.
- 17) According to the information and explanations given to us and based on the audit procedures conducted we are of the opinion that the company has incurred cash loss in the Current Financial Year and in the immediately preceding Financial Year.
- 18) There has not been any resignation of the statutory auditors during the year.
- 19) On the basis of the financial ratios, ageing and expected dates of realization of financial assets and payment of financial liabilities, other information accompanying the financial statements, the auditor's knowledge of the Board of Directors and management plans, we are of the opinion that no material uncertainty exists as on the date of the audit report that company is capable of meeting its liabilities existing at the date of balance sheet as and when they fall due within a period of one year from the balance sheet date.



- 20) The provisions of section 135 of Companies Act 2013 towards Corporate Social Responsibility are not applicable to the Company.
- 21) As the Financial Statement of the Company is not a Consolidated Financial Statement, qualifications / adverse remarks by the respective auditors in the Companies (Auditor's Report) Order (CARO) reports of the companies included in the Consolidated financial statements is not applicable to the Company.

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388) DHANYA. G, FCA (M. No: 243261)

PARTNER UDIN: 24243261BJZZWH8215 Palakkad

31.08.2024

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No. 006388S)

> Sd/ DHANYA G (M.No. 243261)) Partner



MAHADEVAN & SIVARAJAN Chartered Accountants 10/491, 'Anugraha', Garden Street, College Road, Palakkad – 678001 Ph: 0491-2546884 (Off.) 2572135(Res) Mob: 9846038884 e- mail: casivarajanp@gmail.com

# Annexure II to the Independent Auditors' Report of CONFEDERATION FOR AYURVEDIC RENAISSANCE KERALAM LIMITED as of and for the year ended March 31, 2024 (referred to in our report of even date)

Report on the Internal Financial Controls under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013 ("the Act")

We have audited the internal financial controls over financial reporting of **Confederation for Ayurvedic Renaissance Keralam Limited** ("the Company") as of March 31, 2024 in conjunction with our audit of the financial statements of the Company for the year ended on that date.

# Management's Responsibility for Internal Financial Controls

The Company's management is responsible for establishing and maintaining internal financial controls based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the guidance note on audit of internal financial controls over financial reporting issued by the Institute of Chartered Accountants of India ('ICAI'). These responsibilities include the design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the orderly and efficient conduct of its business, including adherence to company's policies, the safeguarding of its assets, the prevention and detection of frauds and errors, the accuracy and completeness of the accounting records, and the timely preparation of reliable financial information, as required under the Companies Act, 2013.

#### Auditors' Responsibility

Our responsibility is to express an opinion on the Company's internal financial controls over financial reporting based on our audit. We conducted our audit in accordance with the guidance note on audit of internal financial controls over financial reporting (the 'Guidance Note') and the standards on auditing (the 'Standards') issued by ICAI and

deemed to be prescribed under section 143 (10) of the Companies Act, 2013, to the extent applicable to an audit of internal financial controls. Those Standards and the Guidance Note require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether adequate internal financial controls over financial reporting was established and maintained and if such controls operated effectively in all material respects.

Our audit involves performing procedures to obtain audit evidence about the adequacy of the internal financial controls system over financial reporting and their operating effectiveness. Our audit of internal financial controls over financial reporting included obtaining an understanding of internal financial controls over financial reporting, assessing the risk that a material weakness exists, and testing and evaluating the design and operating effectiveness of internal control based on the assessed risk. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.



We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the Company's internal financial controls over financial reporting.

#### Meaning of Internal Financial Controls over Financial Reporting

A company's internal financial control over financial reporting is a process designed to provide reasonable assurance regarding the reliability of financial reporting and the preparation of financial statements for external purposes in accordance with generally accepted accounting principles. A company's internal financial control over financial reporting includes those policies and procedures that (i) pertain to the maintenance of records that, in reasonable detail, accurately and fairly reflect the transactions and dispositions of the assets of the company; (ii) provide reasonable assurance that transactions are recorded as necessary to permit preparation of financial statements in accordance with generally accepted accounting principles, and that receipts and expenditures of the company are being made only in accordance with authorizations of management and directors of the company; and (iii) provide reasonable assurance regarding prevention or timely detection of unauthorized acquisition, use, or disposition of the company's assets that could have a material effect on the financial statements.

#### Inherent Limitations of Internal Financial Controls over Financial Reporting

Because of the inherent limitations of internal financial controls over financial reporting, including the possibility of collusion or improper management override of controls, material misstatements due to error or fraud may occur and not be detected. Also, projections of any evaluation of the internal financial controls over financial reporting to future periods are subject to the risk that the internal financial control over financial reporting may become inadequate because of changes in conditions, or that the degree of compliance with the policies or procedures may deteriorate.

#### Opinion

In our opinion, the Company has, in all material respects, an adequate internal financial control over financial reporting and such internal financial controls over financial reporting were operating effectively as at March 31, 2024, based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the guidance note issued by the ICAI.

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388)

DHANYA. C, FCA (M. No: 243261) PARTNER UDIN: 24243261BJZZWH8215 Palakkad 31.08.2024 For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No. 006388S)

> Sd/ DHANYA G (M.No. 243261)) Partner



#### CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED

#### REGD & ADM. OFF. NALUKETTU ROAD, KINFRA PARK PO,KORATTY, THRISSUR - 680309

### CIN - U24233KL2004PLC017539

#### BALANCE SHEET AS AT 31.03.2024

|                                          | Particulars                                                                                                                 |                   | Notes    | Current Year | Previous Yea |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|----------|--------------|--------------|
|                                          |                                                                                                                             |                   |          |              |              |
| I. EQU                                   | ITY AND LIABILITIES                                                                                                         |                   |          |              |              |
|                                          |                                                                                                                             |                   |          |              |              |
| (1) Sha                                  | reholders' Funds                                                                                                            |                   |          |              | *            |
| (a)                                      | ) Share Capital                                                                                                             |                   | 3        | 60,000.00    | 60,000.0     |
| (b                                       | ) Reserves and Surplus                                                                                                      |                   | 4        | (77,144.42)  | (70,560.1    |
| (c)                                      | ) Money received against Share Warrant                                                                                      | 5                 |          |              |              |
| (2) Sha                                  | re Application Money Pending Allotm                                                                                         | ent               |          |              | -            |
| (3) Nor                                  | n-Current Liabilities                                                                                                       |                   |          | (*           |              |
| Archies                                  | ) Long Term Borrowings                                                                                                      |                   | 5        | 59,915.03    | 62,742.6     |
|                                          |                                                                                                                             |                   | 6        | 11,183.95    | 12,781.6     |
|                                          | ) Other Long Term Liabilities                                                                                               |                   | 7        |              |              |
| (c)                                      | ) Long Term Provisions                                                                                                      |                   | · · ·    | 2,026.58     | 1,923.9      |
| (4) Cur                                  | rent Liabilities                                                                                                            |                   |          |              |              |
| (b                                       | ) Short Term Borrowings<br>) Trade Payables<br>) Tatal Outstanding dust of Misso Enter                                      | mainer and Casall | 8        | 90.00        | 131.6        |
| En                                       | <ul> <li>) Total Outstanding dues of Micro Enter<br/>terprises</li> <li>) Total Outstanding dues of Creditors ot</li> </ul> |                   | 9        | 382.95       | 461.0        |
|                                          | terprises and Small Enterprises                                                                                             |                   | 9        | 3,173.87     | 2,567.3      |
| (c)                                      | Other Current Liabilities                                                                                                   |                   | 10       | 11,270.81    | 6,894.6      |
| (0                                       | d) Short Term Provisions                                                                                                    |                   | 11       | 60.00        | 60.0         |
|                                          |                                                                                                                             |                   |          | 70,958.78    | 77,002.8     |
| II. ASS                                  | ETS                                                                                                                         |                   |          |              |              |
| (1) Nor                                  | n-Current Assets                                                                                                            |                   |          |              |              |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Property, Plant & Equipment and Intang                                                                                      | ible assets       |          |              |              |
|                                          | i) Property, Plant & Equipment                                                                                              |                   | 12       | 62,537.06    | 67,318.1     |
|                                          | i) Intangible Assets                                                                                                        |                   | 13       | 515.54       | -587.3       |
|                                          | ii) Capital Work in progress                                                                                                |                   | 14       | 1,913.60     | 1,913.6      |
| (i                                       | v) Intangible assets under development                                                                                      |                   | 15       |              |              |
| (b                                       | ) Non-Current Investments                                                                                                   | s                 | 16       |              |              |
|                                          | Deferred Tax Assets(Net)                                                                                                    |                   | 17       |              | -            |
| 22.52                                    | ) Long Term Loans and Advances<br>) Other Non-Current Assets                                                                |                   | 18<br>19 | 586.43       | 624.3        |
| (2) Cur                                  | rent Assets                                                                                                                 |                   |          |              |              |
| (2                                       | a) Current Investments                                                                                                      |                   |          |              |              |
|                                          | ) Inventories                                                                                                               |                   | 20       | 2,136.73     | 1,261.5      |
|                                          | Trade Receivables                                                                                                           |                   | 21       | 1,718.26     | 1,741.3      |
|                                          | ) Cash and Cash Equivalents                                                                                                 |                   | 22       | 600.45       | 2,838.2      |
|                                          | ) Short Term Loans and Advances                                                                                             | 1                 | 23       | 95.05        | 93.1         |
| 1.00                                     | Other Current Assets                                                                                                        |                   | 24       | 855.66       | 624.9        |

The accompanying notes form integral part of financial statements(Note No 1-44)

For and on behalf of the Board of Directors In J.Hareendran Nair

Chairman Cum Manging Director DIN: 00316710

Place - Koratty

Date - 31.08.2024

Sd/-Mr.Kishanchand Director DIN : 09016324

Koratty - 660 309 Ph: 0480 273 5737

0480 273 5837

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<u>Auditor's Report</u> Vide our report of even date attached

Sd/-Smt. Dhanya G,FCA (M NO 243261) UDIN: 24243261BJZZWH8215

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388)

DHANYA. G, FCA (M. No: 243261) PARTNER

#### CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED REGD & ADM. OFF. NALUKETTU ROAD, KINFRA PARK PO,KORATTY, THRISSUR - 680309 CIN - U24233KL2004PLC017539

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Profit and Loss Statement for the year ended 31st March, 2024

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notes                                                              | Current Year                                                                                   | Previous Year                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| . Revenue from operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25                                                                 | 18,606.50                                                                                      | 15,924.62                                                                                     |
| II. Other Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 26                                                                 | 225.85                                                                                         | 236.92                                                                                        |
| III. Total Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20                                                                 | 18,832.35                                                                                      | 16,161.55                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | 10,002.00                                                                                      | 10/101.00                                                                                     |
| V. Expenses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                                                                |                                                                                               |
| Cost of materials consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27                                                                 | -                                                                                              |                                                                                               |
| Purchase of Stock in Trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28                                                                 | 4,881.73                                                                                       | 4,545.15                                                                                      |
| Changes in Inventories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29                                                                 | (875.15)                                                                                       | (422.45)                                                                                      |
| Employee benefits expense<br>Financial costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | 12,810.61                                                                                      | 15,080.59                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31<br>12                                                           | 1,109.36                                                                                       | 1,259.76                                                                                      |
| Depreciation and amortization expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32                                                                 | 5,061.55                                                                                       | 5,646.26                                                                                      |
| Other expenses<br>Total Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 52                                                                 | 2,428.56<br>25,416.65                                                                          | 2,816.28                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                                                | 201720.00                                                                                     |
| . Profit before exceptional and extraordinary items and tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (III - IV)                                                         | (6,584.31)                                                                                     | (12,764.04)                                                                                   |
| I.Exceptional/Extraordinary Items :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | -                                                                                              | -                                                                                             |
| II. Profit before tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (V - VI)                                                           | (6,584.31)                                                                                     | (12,764.04)                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (, , , , , , , , , , , , , , , , , , ,                             | (0,00101)                                                                                      | (12,701.01)                                                                                   |
| III. Tax expense:<br>Current Ta:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                                |                                                                                               |
| Deferred Ta:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                                                                |                                                                                               |
| X.Profit(Loss) for the period from continuing operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (VII-VIII)                                                         | (6,584.31)                                                                                     | (12,764.04)                                                                                   |
| Profit(Loss) for the period from discontinuing operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                                |                                                                                               |
| I. Tax expense of discontinuing operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                                                |                                                                                               |
| .Profit(Loss) for the period from discontinuing operations(after tax)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X-XI)                                                             | •                                                                                              | -                                                                                             |
| 'II. Profit/ (Loss) for the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (V - VI)                                                           | (6,584.31)                                                                                     | (12,764.04)                                                                                   |
| /III. Earning per equity share -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | (7.007.20)                                                                                     | (2.107.21)                                                                                    |
| A start of the sta |                                                                    | (1,097.38)                                                                                     | (2,127.34)                                                                                    |
| asic & Diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                                |                                                                                               |
| asic & Diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No 1-44)                                                           |                                                                                                |                                                                                               |
| asic & Diluted<br>The accompanying notes form integral part of financial statements(Note )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No 1-44)                                                           | Auditor's I                                                                                    |                                                                                               |
| asic & Diluted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No 1-44)                                                           | <u>Auditor's 1</u><br>Vide our report of ev                                                    |                                                                                               |
| asic & Diluted<br>"he accompanying notes form integral part of financial statements(Note )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | an Y.                                                              |                                                                                                | ven date attached                                                                             |
| Basic & Diluted The accompanying notes form integral part of financial statements(Note ) For and on behall of the Board of Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sd/-                                                               | Vide our report of ev                                                                          | ven date attached<br>Sd/-                                                                     |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1<br>For and on behall of the Board of Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sd/-<br>Mr.Kishanchand                                             | Vide our report of ev<br>Smt. Dhanya G,FC/                                                     | Sd/-<br>(M NO 243261)                                                                         |
| asic & Diluted<br><i>he accompanying notes form integral part of financial statements</i> (Note 1)<br>For and on behall of the Board of Directors<br>Dr.J.Hareendran Nair<br>Chairman Cum Manging Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sd/-<br>Mr.Kishanchand<br>Director                                 | Vide our report of ev<br>Smt. Dhanya G,FC/                                                     | ven date attached<br>Sd/-                                                                     |
| For and on behall of the Board of Directors<br>The accompanying notes form integral part of financial statements(Note in the Board of Directors<br>For and on behall of the Board of Directors<br>Dr.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sd/-<br>Mr.Kishanchand                                             | Vide our report of ev<br>Smt. Dhanya G,FC/                                                     | Sd/-<br>(M NO 243261)                                                                         |
| For and on behall of the Board of Directors<br>The accompanying notes form integral part of financial statements(Note I<br>For and on behall of the Board of Directors<br>DI.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324               | Vide our report of ev<br>Smt. Dhanya G,FC/<br>UDIN: 24243:                                     | ven date attached<br>Sd/-<br>A (M NO 243261)<br>261BJZZWH8215                                 |
| For and on behall of the Board of Directors<br>The accompanying notes form integral part of financial statements(Note I<br>For and on behall of the Board of Directors<br>DI.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324               | Vide our report of ex<br>Smt. Dhanya G,FCA<br>UDIN: 242432                                     | Sd/-<br>Sd/-<br>(M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN                                 |
| asic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1)<br>For and on behall of the Board of Directors<br>Directors<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Hace - Koratty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324               | Vide our report of ex<br>Smt. Dhanya G,FCA<br>UDIN: 242432                                     | ven date attached<br>Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAI                  |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note )<br>For and on behall of the Board of Directors<br>Different Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324               | Vide our report of ev<br>Smt. Dhanya G,FC/<br>UDIN: 24243:                                     | Sd/-<br>Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN                               |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1)<br>For and on behall of the Board of Directors<br>Dr.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FCA<br>UDIN: 242433<br>MAHADEVAN                        | Sd/-<br>(M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>(R. No: 006388                       |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1)<br>For and on behall of the Board of Directors<br>Director<br>Director<br>Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FC/<br>UDIN: 24243:<br>MAHADEVAN<br>artered Accountants | Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>A (R. No: 006388<br>M. No: 243261) |
| Pasic & Diluted<br>The accompanying notes form integral part of financial statements(Note of the Board of Directors<br>For and on behall of the Board of Directors<br>Director Directors<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FC/<br>UDIN: 24243:<br>MAHADEVAN<br>artered Accountants | Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>A (R. No: 006388<br>M. No: 243261) |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note )<br>For and on behall of the Board of Directors<br>D.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FCA<br>UDIN: 242433<br>MAHADEVAN                        | Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>A (R. No: 006388<br>M. No: 243261) |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1)<br>For and on behall of the Board of Directors<br>Dr.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024<br>CARe Keralam Ltd.<br>Koratty - 680 309<br>Ph: 0480 273 5737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FC/<br>UDIN: 24243:<br>MAHADEVAN<br>artered Accountants | Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>A (R. No: 006388<br>M. No: 243261) |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note )<br>For and on behall of the Board of Directors<br>D.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FC/<br>UDIN: 24243:<br>MAHADEVAN<br>artered Accountants | Sd/-<br>A (M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>A (R. No: 006388<br>M. No: 243261) |
| Basic & Diluted<br>The accompanying notes form integral part of financial statements(Note 1)<br>For and on behalt of the Board of Directors<br>Dr.J.Hareendran Nair<br>Chairman Cum Manging Director<br>DIN: 00316710<br>Place - Koratty<br>Date - 31.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sd/-<br>Mr.Kishanchand<br>Director<br>DIN : 09016324<br>For<br>Cha | Vide our report of ex<br>Smt. Dhanya G,FC/<br>UDIN: 24243:<br>MAHADEVAN<br>artered Accountants | Sd/-<br>(M NO 243261)<br>261BJZZWH8215<br>& SIVARAJAN<br>(R. No: 006388<br>M. No: 243261)     |

Qr.

## CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED:

# REGD & ADM. OFF. NALUKETTU ROAD, KORATTY, THRISSUR - 680309

| CIN -                                                | U24233KL2004PLC01 | 7539               |                                       |                |
|------------------------------------------------------|-------------------|--------------------|---------------------------------------|----------------|
| CASH FLOW STATE                                      | MENT FOR THE YEA  | R ENDED 31.03.2024 | l.                                    |                |
|                                                      |                   |                    | Amou                                  | nt in Thousand |
|                                                      | Y.E 31.03.20      | 024                | Y.E 31.03.20                          | 123            |
| CASH FLOW FROM OPERATING ACTIVITIES                  |                   |                    |                                       |                |
| Profit before Taxation & Extraordinary items         |                   | (6,584.31)         | 10 St. 10 St. 1                       | (12,764.04     |
| Adjustments for :                                    |                   |                    |                                       |                |
| Interest and other Finance Charges                   | 1,109.36          |                    | 1,259.76                              |                |
| Depreciation                                         | 5,061.55          |                    | 5,646.26                              |                |
| Non Cash Items :                                     |                   |                    |                                       |                |
| Other Non Cash items                                 | 299.75            | 6,470.65           | 299.75                                | 7,205.77       |
| Operating profit before working capital changes      |                   | (113.66)           |                                       | (5,558.27      |
|                                                      | 196               |                    |                                       |                |
| Adjustment for :-                                    |                   |                    |                                       |                |
| Inventory                                            | (875.15)          |                    | (422.45)                              |                |
| Sundry Debtors                                       | 23.11             | 1 3 4 90 1         | (968.09)                              |                |
| Loans & Advances and other Current Assets            | (232.58)          |                    | 319.77                                |                |
| Trade payables                                       | 528.44            |                    | 153.82                                |                |
| Other Current Liabilities                            | 4,437.12          |                    | 3,579.15                              |                |
| -                                                    |                   | 3,880.95           |                                       | 2,662.20       |
| Cash generated from operations                       |                   | 3,767.30           |                                       | (2,896.08)     |
| Taxes paid                                           |                   | 0,101.00           |                                       | (2,050,00)     |
| Net Cash generated from operations                   |                   | 3,767.30           |                                       | (2,896.08)     |
|                                                      |                   | 5,7 67 156         |                                       | (2,050.00)     |
| CASH FLOW FROM INVESTING ACTIVITIES                  |                   |                    |                                       |                |
| Purchase of Fixed Assets                             | (508.33)          |                    | (2,588.94)                            |                |
| Long Term Advances                                   | 37.93             |                    |                                       |                |
| Fixed Asset Written off                              |                   |                    |                                       |                |
| Sale of Fixed Assets                                 |                   | (470.40)           | 420.00                                | (2,168.94)     |
| CASH FLOW FROM FINANCING ACTIVITIES                  |                   |                    |                                       |                |
| Equity shares issued during the Year                 | _                 | 1.5                |                                       |                |
| Borrowings Long Term                                 | (4,425.34)        |                    | 7,952.29                              |                |
| Interest and other Finance Charges                   | (1,109.36)        |                    | (1,259.76)                            |                |
| o<br>\$-                                             |                   | (5,534.70)         | (-//                                  | 6,692.54       |
| Net Increase/Decrease in Cash/Cash Equivalants       |                   | (2,237.80)         |                                       | 1,627.52       |
| Cash & Cash Equivalants at the Beginning of the year | 2,838.25          |                    | 1,210.73                              |                |
| Cash & Cash Equivalants at the end of the year       |                   | 600.45             | · · · · · · · · · · · · · · · · · · · | 2,838.25       |
|                                                      | -                 |                    | Auditor's Rep                         |                |

For and on behalf of the Board of Directors Sil Dr.J.Hareendran Nair

Chairman Cum Manging Director DIN: 00316710

Place - Koratty Date - 31.08.2024

Ch

Sd/-Mr.Kishanchand Director DIN: 09016324



Auditor's Report Vide our report of even date attached

Sd/-Smt. Dhanya G,FCA (M NO 243261) UDIN: 24243261BJZZWH8215

For MAHADEVAN & SIVARAJAN Chartered Accountants (R. No: 006388) DHANYA. G, FCA (M. No: 243261) PARTNER

# CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED REGD & ADM. OFF. NALUKETTU ROAD, KINFRA PARK PO,KORATTY, THRISSUR - 680309

#### NOTES ON FINANCIAL STATEMENTS

#### 1.Background

CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED was incorporated on 20.10.2004. The company is primarily engaged in the business of manufacturing and dealing of promoting Kerala as a global destination for sourcing Ayurvedic products and services of internationally acceptable standards. CARe-KERALAM is a Special Purpose Vehicle (SPV) for setting up a Unit of infrastructure for input standardization for Ayurvedic medicines to take advantage of the growth potential of Ayurveda through quality medicines and services for the Ayurvedic Industrial (functional) Cluster with Kerala as the location.

### 2. Significant Accounting Policies

The significant Accounting Policies followed by the company are as stated below:

#### a.General

The financial statements are prepared under historical cost convention. These statements have been prepared in *b.Use of Estimates* 

The preparation of financial statements in conformity with the Indian Generally Accepted Accounting Principal

#### c.Property, Plant and Equipment

Property, Plant and Equipment are stated at historical cost less accumulated depreciation. Costs directly

Subsequent expenditures relating to property, plant and equipment are capitalised only when it is probable that

#### d.Depreciation

Depreciation on property, plant and equipment has been provided under Written Down Value Method over the

# The management estimates the useful life of the assets as follows:

| Furniture & Fixtures | 10 years |
|----------------------|----------|
| Motor car            | 8 years  |
| Computer             | 3 years  |
| Plant & Machinery    | 15 years |
| Building - Factory   | 30 years |
| Building - Office    | 60 years |

#### e.Amortisation of Intangible Assets

Intangible assets are written off over a period of 10 years.

#### f.Inventories

Inventories are valued at Cost or or Net Realisable value whichever is less, as specified in AS 2. Method of Valuation adopted is Weighted Average Cost Method.

#### g.Revenue Recognition

Revenue from operations are recognised on accrual basis.

#### h.Foreign Currency Transactions

Transactions in foreign currencies are recorded at the exchange rates prevailing at the date of the transaction. Foreign currency monetary assets and liabilities are translated at the year end exchange rates. Exchange difference arising on settlement of transactions and translation of monetary items are recognised as income or expense in the year in which they arise.

#### i.Government Grants

Government grants related to specific fixed assets are presented in the balance sheet by showing the grant as a Government grants related to revenue are recognised on a systematic basis in the profit and loss statement over the

#### j.Investments

Investments being long term investments are carried in the financial statements at cost. Provision for dimuntion, if

#### k.Employee Benefits

a. Short term employee benefits such as salaries, wages, bonus and incentives which fall due within 12 months of

b. Defined Contribution Plans - Contributions made to the Recognised Provident Fund & Employee State



c. Defined Benefit Plans - Gratuity liability is a defined benefit obligation and provided for at the end of each

#### 1.Borrowing Costs

Borrowing costs that are attributable to the acquisition or construction of qualifying assets are capitalised as part of

#### m.Segment Reporting

In the absence of more than one distinguishable business/ geographical segment, segment information is not given.

#### n.Taxes on Income

Income tax expense comprises current tax and deferred tax charge or credit. The current tax is determined as the

MAT credit is recognized as an asset only when and to the extent there is convincing evidence that the Company

#### o.Impairment of Assets

The carrying amount of assets is reviewed at each Balance Sheet date to check whether there is any indication of

# p. Provisions, Contingent Liabilities and Contingent Assets

The company creates a provision when there is a present obligation as a result of past event that probably requires
Amount in Thousands
Current Year Previous Year

8 S un Street ge Road, Palakkad 54688

# 3.SHARE CAPITAL

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| <u>Share Capital consist of the following :</u><br>A.Authorised Share Capital |    |           |            |
|-------------------------------------------------------------------------------|----|-----------|------------|
| Opening Balance                                                               |    |           |            |
| 6000 equity shares of Rs. 10000/-                                             |    | 60,000.00 | 60,000.00  |
| each                                                                          |    | 00,000.00 | 00,000,000 |
| (6000 equity shares of Rs. 10000/-                                            |    |           |            |
| each)                                                                         |    | *         | -          |
| Add: Additions during the year                                                |    |           | - 1        |
| Chaire Ralance                                                                |    |           |            |
| Closing Balance<br>6000 equity shares of Rs. 10000/-                          | -  |           |            |
| each                                                                          | 14 | 60,000.00 | 60,000.00  |
| (6000 equity shares of Rs. 10000/-                                            |    |           |            |
| each)                                                                         |    |           |            |
| B.Issued, Subscibed and Paid up Capital                                       |    |           |            |
| Opening Balance                                                               |    |           |            |
| 6000 equity shares of Rs. 10000/-                                             |    | 60,000.00 | 60,000.00  |
| each fully paid-up                                                            |    | 60,000.00 | 00,000.00  |
| (6000 equity shares of Rs. 10000/-                                            |    |           |            |
| each fully paid-up)                                                           |    |           |            |
| Add: Additions during the year                                                |    |           |            |
| Closing Balance                                                               | -  |           |            |
| 6000 equity shares of Rs. 10000/-                                             |    | 60,000.00 | 60,000.00  |
| each fully paid-up                                                            |    | 00,000103 |            |
| 10 100001                                                                     |    |           |            |
| (6000 equity shares of Rs. 10000/-<br>each fully paid-up)                     | -  |           |            |

| Shares held by shareholders holdir | Current Y           |                       |                     | Previous Year      |
|------------------------------------|---------------------|-----------------------|---------------------|--------------------|
| Name                               | Number of<br>shares | % of share<br>holding | Number of<br>shares | % of share holding |
| Kinfra                             | 1100                | 18.33%                | 1100                | 18.33%             |
|                                    | 0                   | 0.00%                 | 3533                | 58.88%             |
| Pankajakasthuri herbals            | 1138                | 18.96%                | 5                   | 0.08%              |
| Hareendran Nair Janardanan nair    |                     |                       |                     |                    |
| Asha Hareendran                    | 600                 | 10.00%                | 0                   | -                  |
| Kasthuri Nair Asha                 | 900                 | 15.00%                | 0                   | -                  |
| Asha Kaveri Nair                   | 900                 | 15.00%                | 0                   | -                  |



Disclosures of Shareholding of Promoters - Shares held by the Promoters:

As on 31 March 2024:

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| S. No                                                                                                                    |                         | 1.00       | 2.00              | 3.00            |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-------------------|-----------------|
| 5. 140                                                                                                                   |                         |            |                   | Hargendran Nair |
| Promoter name                                                                                                            |                         | KINFRA     | Pankajakasthuri h | Janardanan nai  |
| Class of Shares                                                                                                          |                         | Equity     | Equity            | Equity          |
|                                                                                                                          | No. of Shares           | 1100       | 0                 | 1138.00         |
| At the end of the year                                                                                                   | % of total shares       | 18.33%     | 0%                | 18.97%          |
|                                                                                                                          | No. of Shares           | 1100       | 3533              | 5.00            |
| At the beginning of the year                                                                                             | % of total shares       | 18.33%     | 58.88%            | 0.08%           |
| % Change during t                                                                                                        | he year                 | 5          | -100%             | 22660%          |
| 4. RESERVES & SURPLUS                                                                                                    |                         | <i>*</i> * | Current Year      | Previous Year   |
| A. Capital Reserve                                                                                                       |                         |            |                   |                 |
| (i) Capital Reserve                                                                                                      |                         |            |                   |                 |
| Opening balance                                                                                                          |                         |            | 1,00,000.00       | 1,00,000.00     |
| Add: Addition D                                                                                                          | During the year         |            |                   |                 |
| Closing balance                                                                                                          |                         |            | 1,00,000.00       | 1,00,000.00     |
| (ii) Pricipal Waiver on One 7                                                                                            | Cime Settlement         |            | 34,435.45         | 34,435.45       |
| (iii) Securities Premium                                                                                                 |                         | 3,692.50   | 3,692.50          |                 |
| Total (i) + (ii)                                                                                                         |                         |            | 1,38,127.95       | 1,38,127.95     |
|                                                                                                                          |                         |            |                   |                 |
| B. Profit and Loss Account                                                                                               |                         |            | (2.00.000.04)     | 11 05 004 00    |
| Balance at the beginning of                                                                                              | the year                |            | (2,08,688.06)     | (1,95,924.02    |
| Profit/(Loss) for the year                                                                                               |                         |            | (6,584.31)        | (12,764.04      |
| Balance at the end of the year                                                                                           | ar.                     |            | (2,15,272.37)     | (2,08,688.06    |
| (A+B)                                                                                                                    |                         |            | (77,144.42)       | (70,560.11      |
|                                                                                                                          |                         |            |                   |                 |
| 5. LONG-TERM BORROWINGS                                                                                                  |                         |            |                   |                 |
| A. Secured                                                                                                               |                         |            |                   |                 |
| a)Term Loan                                                                                                              | 4                       |            | 15,422.36         | 18,250.00       |
| b) Long term maturities of finance                                                                                       | e lease obligation      |            |                   | 18 250 0        |
|                                                                                                                          |                         |            | 15,422.36         | 18,250.0        |
| B. Unsecured                                                                                                             |                         |            |                   |                 |
| a) Loans and advances from rela                                                                                          |                         |            |                   |                 |
| Loans from Directors/R                                                                                                   | elated Parties (Unsecur | ed)        | 44,492.66         | 44,492.6        |
|                                                                                                                          |                         |            | 59,915.03         | 62,742.6        |
|                                                                                                                          | 1                       |            |                   |                 |
| WAN & SIVARA                                                                                                             |                         |            | •                 |                 |
| APP.OE<br>10/491, "ANUGRAHA"<br>Garden Street<br>Garden Street<br>College Road, Palakkan-1<br>* College Road, Palakkan-1 | 1 + 2                   |            |                   |                 |
| Ph: 049* 254080* 11                                                                                                      | /                       |            |                   |                 |

#### Note:

a) During the year 2022-23, a term loan of Rs 200 Lakhs was received from KSIDC under the Chief Minister's Special Assistance scheme(fo MSMEs/Start Ups/Micro Enterprises & NRKs) Terms of repayment: 12 months from date of disbursement is morotorium period. Repayment within 60 monthly installments commencing from 2024 after morotorium period. Security: Secured by way of First charge against the fixed assets of the company and Personal guarantee of the Directors

b) Out of the term loan availed from KSIDC a sum of Rs. 62 Lakhs has been used for repayment of unsecured loans from related party.

6. OTHER LONG TERM LIABILITIES Trade Payable - Expenses

| Other Long Term Liabilities     | 11,183.95 | 12,781.65 |
|---------------------------------|-----------|-----------|
| Onler Long Ferni Lino Intes     | 11,183.95 | 12,781.65 |
| 7. LONG TERM PROVISIONS         |           |           |
| Provision for Employee Benefits | 2,026.58  | 1,923.96  |
|                                 | 2,026.58  | 1,923.96  |
| 8. SHORT TERM                   |           |           |
| BORROWINGS                      |           | 124 40    |
| Deposits                        | 90.00     | 131.69    |
| Deposits                        | 90.00     | 131.69    |

Note: a)During the year ,Company has not taken borrowings from banks/financial institutions. b)The company has not been declared as a wilful defaulter by any bank or financial institution or other lender.

#### 9. TRADE PAYABLES

|                                                   | 3,556.82           | 3,028.38           |                             |
|---------------------------------------------------|--------------------|--------------------|-----------------------------|
| - Others<br>- For Capital goods<br>- For Expenses | 546.82<br>2,627.05 | 632.82<br>1,934.52 | 6,32,822.75<br>21,99,442.18 |
| - Micro, Small & Medium Enterprises               | 382.95             | 461.04             | 1,96,117.00                 |
| Creditors:<br>- For Purchases                     |                    |                    |                             |

VAR. 10/491, "ANUGRAHA Gardun Street College Road, Palakkan-Ph: 049\* 2546884 REDAC

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b.No confirmation is received from any of the Sundry creditors Trade Payable ageing schedule:

175

| Particulars                | Outstanding for<br>following period<br>from due date of<br>payment |         |                  |    |           |           |                   | Total    |
|----------------------------|--------------------------------------------------------------------|---------|------------------|----|-----------|-----------|-------------------|----------|
|                            | Unbilled                                                           | Not Due | Less than 1 Year |    | 1-2 years | 2-3 years | More than 3 years |          |
|                            |                                                                    |         | 68.04            | 10 | 98.88     | 95.12     | 120.90            | 382.95   |
| (i) MSME                   | -                                                                  |         | 1,532.87         |    | 596.28    | 636.09    | 408.63            | 3,173.87 |
| (ii) Others                | -                                                                  |         | 1,002.07         |    | 5.50.20   |           |                   |          |
| (iii) Disputed dues - MSME |                                                                    |         |                  |    |           |           |                   |          |
| (iv) Disputed dues -Others | -                                                                  |         |                  |    |           | PR04 01   | 529.53            | 3,556.82 |
| Total                      | -                                                                  |         | 1,600.91         | _  | 695.17    | 731.21    | 329.33            | 0,00000  |

# As on 31 March 2023:

| Particulars                | Outstanding for<br>following period<br>from due date of<br>payment |         |                  |           |           | र                 | Total    |
|----------------------------|--------------------------------------------------------------------|---------|------------------|-----------|-----------|-------------------|----------|
|                            | Unbilled                                                           | Not Due | Less than 1 Year | 1-2 years | 2-3 years | More than 3 years |          |
|                            |                                                                    |         | 236.52           | 95.12     | 54.40     | 75.00             | 461.04   |
| (i) MSME                   | -                                                                  |         |                  | 1,043.48  | 49.74     | 349.27            | 2,567.34 |
| (ii) Others                | -                                                                  | -       | 1,124.85         | 1,040.40  | 47.74     | P. T. Martin      |          |
| (iii) Disputed dues - MSME | +                                                                  | +       | -                |           | -         | -                 | 7        |
| (iv) Disputed dues -Others |                                                                    | -       | -                | -         | -         | -                 | 2 006 26 |
| Total                      | -                                                                  | -       | 1,361.37         | 1,138.60  | 104.14    | 424.27            | 3,028.38 |

|                                                                   | Current Year       | Previous Year        |
|-------------------------------------------------------------------|--------------------|----------------------|
| 10. OTHER CURRENT                                                 |                    |                      |
| LIABILITIES<br>Advances from Customers                            | 3,710.76           | 1,671.65             |
| Current Maturities of Lease obligations                           | 1,597.71           | 1,597.71<br>1,750.00 |
| Current Maturities of Long Term loan<br>Interest due but not paid | 3,300.00<br>280.72 | 36.00                |
| Other Pavables                                                    | 2,381.62           | 1,839.26             |
|                                                                   | 11,270.81          | 6,894.62             |

a.During the year 2009-10 Company has been allotted 4.1955 Acres of Industrial Land on Long Term Lease for 90 b.No confirmation is received from any of the Sundry Creditors/Personal c. During the year company has not provided for earned leave as required under AS 15 due to management policy with regard to leaves sanctioned during covid period.

| 11. SHORT TERM PROVISIONS |                 | 60.00         | 60.00       |
|---------------------------|-----------------|---------------|-------------|
| Audit Fee Payable         |                 | 60.00         | 60.00       |
|                           | 1.1.1.1.1.1.1.1 |               |             |
| 12. PROPERTY, PLANT &     |                 |               |             |
| QUIPMENT                  |                 | ALLER STORY   |             |
| GROSS BLOCK               |                 | 1,96,287.35   | 1,96,831.30 |
| Depreciation              |                 | 1,33,750.29   | 1,29,513.12 |
| NET BLÖCK                 |                 | 62,537.06     | 67,318.18   |
|                           | 1               | Street Street |             |
| 13. INTANGIBLE ASSETS     |                 |               |             |
| GROSS BLOCK               |                 | 718.47        | 718.47      |
| Depreciation              |                 | 202.93        | 131.08      |
| NET BLOCK                 |                 | 515.54        | 587.39      |

14. CAPITAL WORK-IN PROGRESS



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| CROSS BLOCK              | 1,913.60 1,913.60 |
|--------------------------|-------------------|
| GROSS BLOCK<br>NET BLOCK | 1,913.60 1,913.60 |
| NEIBLOCK                 | 2                 |
| 15. INTANGIBLE ASSETS    |                   |
| UNDER DEVELOPMENT        |                   |
| GROSS BLOCK              |                   |
| NET BLOCK                |                   |
|                          |                   |
| 16. NON CURRENT          |                   |
| INVESTMENTS              |                   |
|                          |                   |

# 17.DEFERRED TAX ASSET

14

Since the Net Computation of Deferred Tax is an Asset, the same is not recognised as a measure of prudence.

| 18. LONG TERM LOANS AND<br>ADVANCES |          | -        |
|-------------------------------------|----------|----------|
| 19. OTHER NON-CURRENT               |          |          |
| ASSETS                              | 586.43   | 624.36   |
| Security Deposits                   | 586.43   | 624.36   |
| 20. INVENTORIES :                   |          |          |
| Raw Materials                       |          |          |
| Work in Progress                    |          | -        |
| Semi Finished Goods                 |          | 1.7      |
| Finished Goods                      |          | -        |
| Stores & Consumables                | 2,136.73 | 1,261.58 |
|                                     | 2,136.73 | 1,261.58 |

DEVANSS 10/491, "ANUGRAHA" Gardon Street College Road, Palakkad-1 Ph: 049\* 2546884 DACCOUN

440.16<sub>+</sub> 1,301.21

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21. TRADE RECEIVABLES (unsecured, considered Outstanding for a period exceeding six months Other Debts

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12

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Less: Provision for Doubtful Debts

1,718.26 289.70 1,428.56 

1,741.37

a. No continuation is received from any of the Sundry debtors. Trade Receivable ageing schedule:

| As on 31 March 2024:                                                                                        |                                                                    |         |                       |                   |           |           | _                 |          |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|-----------------------|-------------------|-----------|-----------|-------------------|----------|
| Particulars                                                                                                 | Outstanding for<br>following period<br>from due date of<br>payment |         |                       |                   |           |           |                   | Total    |
|                                                                                                             | Unbilled                                                           | Not Due | Less than 6<br>months | 6 months - 1 year | 1-2 years | 2-3 years | More than 3 years |          |
| (i) Undisputed Trade Receivables<br>Considered good                                                         |                                                                    |         | 1,428.56              | 20.83             | 126.58    | 11.47     |                   | 1,587.44 |
| (ii) Undisputed Trade<br>Receivables - which have<br>significant increase in credit risk                    |                                                                    |         |                       |                   |           |           |                   | •        |
| u<br>(iii) Undisputed Trade<br>Receivables - Credit Impaired                                                |                                                                    |         |                       |                   |           |           |                   | r        |
| (iv) Disputed Trade Receivables -<br>Considered Good                                                        |                                                                    |         |                       |                   |           |           |                   |          |
| <ul> <li>(v) Disputed Trade Receivables -<br/>which have significant increase in<br/>credit risk</li> </ul> |                                                                    |         |                       |                   |           |           | 130.82            | 130.62   |
| (vi) Disputed Trade Receivables -                                                                           |                                                                    |         |                       | •                 | 4         |           |                   | *        |
| стеан ипранеи<br>Total                                                                                      | ,                                                                  |         | 1,428.56              | 20.83             | 126,58    | 11.47     | 130.82            | 1,718.26 |

th/

| As on 31 March 2025:                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                       |                   |           |           |                   |           |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|-------------------|-----------|-----------|-------------------|-----------|
| Particulars                                                                                                                          | Outstanding for<br>following period<br>from due date of<br>payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                       |                   |           |           | 14                | Total     |
|                                                                                                                                      | Unbilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not Due | Less than 6<br>months | 6 months - 1 year | 1-2 years | 2-3 years | More than 3 years |           |
| <ul> <li>(i) Undisputed Trade Receivables</li> <li>Considered good</li> </ul>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 1,301.21              | 249.18            | 60.16     |           | 130.82            | 1.741.37  |
| (ii) Undisputed Trade<br>Receivables - which have                                                                                    | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1       | *                     |                   |           | •         |                   | 4         |
| (iii) Undisputed Trade                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                       |                   |           |           |                   | •         |
| (iv) Disputed Trade Receivables -                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7       |                       |                   |           |           | •                 |           |
| <ul> <li>Consumereu coos</li> <li>(v) Disputed Trade Receivables -<br/>which have significant increase in<br/>credit risk</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •       |                       |                   |           | ·         | F                 | •         |
| (vi) Disputed Trade Receivables -<br>Codit Innaired                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                       |                   |           | *         |                   | ar rea .  |
| Total                                                                                                                                | And the second s |         | 1,301.21              | 249.18            | 60.16     |           | 130.82            | 10721-101 |

\* S College Road, Palakkart-1 College Road, Palakkart-1 Phi. 049\* 2546884 APTERED ACCOUNTRY NOEVAN & SILARA \*

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|                                                          | Current Year       | Previous Year   |
|----------------------------------------------------------|--------------------|-----------------|
| 22. CASH AND CASH                                        |                    |                 |
| QUIVALENTS                                               | 587.77             | 2,824.02        |
| Balances with Banks in Current Accounts                  | 12.68              | > 14.23         |
| Cash in Hand –                                           | 600.45             | 2,838.25        |
|                                                          |                    |                 |
| 23. SHORT TERM LOANS AND ADVANCES (unsecured, considered | 91.04              | 91.04           |
| Deposits                                                 | 91.04              | 51.04           |
| Advances to Suppliers                                    |                    | 1 4 3 4 9 5 6   |
| - to Related Parties                                     |                    |                 |
| Less: Provision for write off                            | 4.01               | 2.12            |
| - to Others                                              | 4.01               | L 1 L 4         |
|                                                          | 95.05              | 93.17           |
| a.No Confirmation is received from the persons.          |                    |                 |
| 24. OTHER CURRENT ASSETS                                 | 740.00             | 566.16          |
| Other Current Assets                                     | 748.89             | 566.16<br>58.82 |
| Prepaid expenses                                         | 106.78             | 58.82           |
|                                                          | 855.66             | 624.97          |
| 25. REVENUE FROM                                         |                    |                 |
| OPERATIONS                                               |                    |                 |
| Sales                                                    |                    |                 |
| a) Sale of Products: Domestic                            | 1.09               |                 |
| b) Sale of Services                                      | 13,976.76          | 12,922.91       |
| c) Other Operating revenues                              | 4,628.65           | 3,001.71        |
|                                                          |                    |                 |
| 26. OTHER INCOME                                         | 10.05              | 18.9            |
| Interest received                                        | 18.96              |                 |
| Miscellaneous Income                                     | 206.89             | 217.9           |
|                                                          |                    |                 |
| 27. COST OF RAW MATERIALS                                |                    |                 |
| CONSUMED                                                 |                    |                 |
| Opening Stock (RM & WIP)                                 |                    |                 |
| : Closing Stock (RM & WIP)                               | -                  |                 |
|                                                          | -                  |                 |
| 28. PURCHASE OF STOCK IN                                 |                    |                 |
| TRADE                                                    | 1,957.15           | 1,580.1         |
| Purchases                                                | 1,957.15           | 1,000.1         |
| Direct Expenses                                          |                    | 1.0/0/          |
|                                                          | 1,975.21           | 1,863.0         |
| Power & Fuel -                                           |                    | 24.1            |
| Power & Fuel -<br>Freight Inwards                        | 22.04              | 1 0777 0        |
|                                                          | 927.33<br>4,881.73 | 1,077.8         |

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| 29. CHANGES IN                                                                                  |                       |                |
|-------------------------------------------------------------------------------------------------|-----------------------|----------------|
| <u>NVENTORIES</u><br>Opening Stock - Finished Goods/Semi Finished Goods/                        | 1,261.58              | 839.12         |
| Less: Loss due to Fire                                                                          | -                     | -              |
| Less: Loss due to File<br>Closing Stock - Finished Goods/Semi Finished Goods/Stores & Consumabl | 2,136.73              | 1,261.58       |
| Closing Stock - Fillished Goods/ Search Magned Goods/                                           | (875.15)              | (422.45)       |
| 30. EMPLOYEE BENEFIT                                                                            |                       | 1              |
| EXPENSES                                                                                        | *                     |                |
| Salaries & Allowances:                                                                          |                       | 23             |
| Directors                                                                                       | 600.00                | 1,200.00       |
|                                                                                                 | 10,978.31             | . 11,294.32    |
| Others<br>Contribution to provident fund and other funds                                        | 783.70                | 894.26         |
|                                                                                                 | 367.72                | 1,665.98       |
| Gratuity Staff Welfare Expenses                                                                 | 80.89                 | 26.04          |
|                                                                                                 | 12,810.61             | 15,080.59      |
|                                                                                                 | Current Year          | Previous Year  |
| 31. FINANCIAL COSTS                                                                             | 1 104 / 4             | 1,007.57       |
| Interest on Loan                                                                                | 1,104.64              | 1,007.57       |
| Interest on Working Capital loans                                                               | -                     | 050.11         |
| Bank Charges                                                                                    | 4.71                  | 252.19         |
| =                                                                                               | 2,200,000             |                |
| 32. OTHER EXPENSES                                                                              | 2,428.56              | 2,816.2        |
| Other expenses .                                                                                | 2,120.00              |                |
|                                                                                                 | 2,428.56              | 2,816.23       |
| 33. CONTINGENT LIABILITIES AND COMMITMENTS (to the extent not                                   | provided for)         |                |
| Contingent liabilities-                                                                         | 1,00,000.00           | 1,00,000.0     |
| a. Department of Ayush                                                                          | 1,00,000.00           | 1,00,000.0     |
| Commitments -                                                                                   |                       |                |
| a.                                                                                              |                       |                |
| 34. In the opinion of the management , the current assets, loans and advances                   | shall realise the val | ue as shown in |
| 35. Balance of some of the debtors, creditors & loans and advances are subjec                   | t to confirmation/red | conciliation.  |
| 36. RELATED PARTY DISCLOSURES                                                                   |                       |                |
| Name of the related party and nature of relationship where control exists                       |                       |                |
|                                                                                                 |                       |                |

Subsidiary Company

-In

37

Enterprises in which director(s) has significant influence Pankajakasthuri Herbals India Pvt. Ltd. Pankajakasthuri Herbal Research Foundation Sreedhareeyam Ayurvedic Medicines Pvt. Ltd. Bipha Drug Laboratories Pvt. Ltd.



Key Management PersonnelRelationHAREENDRAN NAIRManaging DirectorHARI NARAY ANAN NAMBOOTIDirectorSHAN SASIDHARANDirectorAJAY GEORGE VARGHESEDirectorKISHANCHANDDirectorARUNVISAKH NAIRDirectorGEESHA ARAPPATTU KUMARAINominee Director

| Transactions with related parties as per the books of account during the y | Current Year | Previous Year |
|----------------------------------------------------------------------------|--------------|---------------|
| Sales/Services                                                             |              |               |
| 1.Pankajakasthuri Herbal Research Foundation                               | * 72.39      | 616.78        |
| 2.Pankajakasthuri Herbals India Pvt. Ltd.                                  | 227.70       | 773.10        |
| 3.Bipha Drug Laboratories Pvt. Ltd.                                        | 15.00        | 68.04         |
| 4.Sreedhareeyam Ayurvedic Medicines Pvt. Ltd                               | 26.80        | 22.00         |
| Remuneration                                                               |              |               |
| 1.SHAN SASIDHARAN                                                          | 600.00       | 1,200.00      |
| Loan Received                                                              |              |               |
| 1.Hareendran Nair                                                          | 3,000.00     | 500.00        |
| Financial Transaction                                                      |              |               |
| 1.Pankajakasthuri Herbal Research Foundation                               |              |               |
| Loan Repaid                                                                |              |               |
| 1. Pankajakasthuri Herbals India Pvt. Ltd.                                 | 3,000.00     | 6,200.00      |
| 2. Hareendran Nair                                                         |              | 600.00        |
| 3. Bipha Drugs                                                             |              | 200.00        |
| 4. Hari N Namboodiri                                                       |              | 500.00        |
| 5. Wilson K P                                                              | -            | 400.00        |

Amount Outstanding as at 31st March, 2024

| 0                             |                              |                       | Current Year | Previous Year |
|-------------------------------|------------------------------|-----------------------|--------------|---------------|
|                               |                              |                       | -            | Amount (Rs)   |
| Associates                    |                              |                       |              |               |
| List of the companies in whic | h one of the director(s) has | significant influence | <u>e</u>     |               |
| Balance Due to Company        |                              |                       |              | 10.10         |
| Bipha Drugs                   |                              |                       | 41.12        | 41.12         |
| Pankajakasthuri Herbal        |                              |                       | 68.65        | 54.25         |
| Balance Due from Company      |                              |                       |              |               |
| Bipha Drugs                   | 1                            |                       | -            |               |
| Pankajakasthuri Herbal India  | Pvt Ltd                      |                       | 39,992.66    | 42,992.66     |
|                               |                              |                       |              |               |
| Key Management Personnel      |                              |                       | 2 500.00     | 500.00        |
| Hareendran Nair               |                              |                       | 3,500.00     | 500.00        |



Loans & Advances to Related Parties

| a) Repayable on demand<br>Type of Borrower | Amount of loan or advance in the | Percentage to the total Loans and |
|--------------------------------------------|----------------------------------|-----------------------------------|
| Type of Bollowel                           |                                  |                                   |
| Promoters                                  |                                  | 2                                 |
| Directors                                  |                                  |                                   |
| Key Management Personnel                   |                                  |                                   |
| Key Management Personner                   |                                  |                                   |
| Related Parties                            |                                  |                                   |

#### b)Without specifying any terms

| Type of Borrower         | Amount of loan or advance in the | Percentage to the total Loans and |
|--------------------------|----------------------------------|-----------------------------------|
| Promoters                |                                  |                                   |
| Directors                |                                  |                                   |
| Key Management Personnel |                                  |                                   |
| Related Parties          |                                  |                                   |

### c)Others

|                                  | m i di di la la la la la la di |
|----------------------------------|--------------------------------------------------------------------|
| Amount of loan or advance in the | Percentage to the total Loans and                                  |
|                                  |                                                                    |
|                                  |                                                                    |
|                                  |                                                                    |
| •                                |                                                                    |
|                                  | Amount of loan or advance in the                                   |

# 37. DISCLOSURE IN ACCORDANCE WITH AS 15 ON EMPLOYEE BENEFITS

a) Defined Contribution Plans

| Particulars                                | Amount (in Rs.) |
|--------------------------------------------|-----------------|
| Contribution to Recognised Provident Fund  | 607.48          |
| Contribution to Employee's State Insurance | 125.17          |
| TOTAL                                      | 732.65          |

b) Defined Benefit Plan-Gratuity\*

| Particulars                                         | Amount in Rs. |
|-----------------------------------------------------|---------------|
| Present Value of Obligations at the Beginning       |               |
| Current Service Cost                                |               |
| Interest Cost                                       |               |
| Benefits paid                                       |               |
| Acturial (Gain)/Loss                                |               |
| Present Value of Obligations at the end of the year |               |

| c) The components of net gratuity costs are reflected below |   |
|-------------------------------------------------------------|---|
| Service Cost                                                | - |
| Interest Cost                                               | - |
| Net Acturial Gain/(Loss) recognised in the year             | - |
| Net gratuity costs                                          | - |

d) Following are the Principal Actuarial Assumptions used at the balance sheet date:

| Particulars                  | Gratuity |
|------------------------------|----------|
| Discount Rate                |          |
| Compensation Escalation Rate |          |



38. Basic and Diluted Earnings Per Share (EPS), of face value Rs.xx/- has been calculated as under:-

| Numerator                         |            |             |  |
|-----------------------------------|------------|-------------|--|
| Net Profit/(Loss) for the year    | (6,584.31) | (12,764.04) |  |
| Denominator                       |            |             |  |
| Weighted average number of equity | 6          | 6           |  |
|                                   |            |             |  |
| Earnings per Share                | (1,097.38) | (2,127.34)  |  |

# 39. The details of Provisions as per AS 29 are given below:

| Particulars             | Opening Balance | Additions | Reversals | Closing Balance |
|-------------------------|-----------------|-----------|-----------|-----------------|
| Audit Fee Provision     | 60.00           | 60.00     | 60.00     | 60.00           |
| Provision For Gratuity  | 1,923.96        | 367.72    | 265.10    | 2,026.58        |
| 1 Iovision For Gratuity |                 |           |           |                 |

#### 40. ADDITIONAL INFORMATION

a. DETAILS OF FINISHED GOODS

| a. DETAILS OF HINGHED COO |              | A                    | amount in (Rs.)      |
|---------------------------|--------------|----------------------|----------------------|
| Particulars               | Sales Values | Closing<br>Inventory | Opening<br>Inventory |
| (Items)                   |              |                      |                      |
| Total                     |              |                      |                      |

#### b. DETAILS OF WORK IN

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| PROGRESS    | Amount in (Rs.) |  |  |
|-------------|-----------------|--|--|
| Particulars | WIP             |  |  |
| (Items)     |                 |  |  |
| Total       |                 |  |  |

Note: Figures in brackets represent previous year figures.

c. Quantitative Details of major items of Raw Materials Consumed

|                                |                   |             |     | Amount in (Rs.) |
|--------------------------------|-------------------|-------------|-----|-----------------|
|                                | & Curr            | ent year    |     | Previous Year   |
| Raw Materials                  | Qty               | Consumption | Qty | Consumption     |
| (Items)(Kgs)                   |                   |             |     |                 |
| d. Break-up of Imported Raw Ma | aterials Consumed |             |     |                 |
| Imported                       |                   | NIL         |     |                 |
| Total                          |                   |             |     |                 |

Current year

NIL

1

2

Previous Year

NIL

e) CIF Value of imports made during the year 🧳

f) Earnings in foreign exchange

g) Expenditure in foreign currency



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h) Amount remitted during the year in foreign currency

41. The management has initiated the process of identifying enterprises which have provided goods and services to

42. There has been no significant impact on the operations and financial position of the company on account of the

#### 43. Additional Regulatory Information

#### Financial Ratios:

| As on 31 March 2023                  |            |             |                |                 |                | 1              |
|--------------------------------------|------------|-------------|----------------|-----------------|----------------|----------------|
|                                      | Numerator  | Denominator | Current Period | Previous Period | % of variance* | Remarks        |
| Liquidity Ratio                      |            |             |                |                 |                |                |
| Current Ratio (times)                | 5,406.15   | 14,977.63   | 0.36           | 0.65            | (44.47)        |                |
| Solvency Ratio                       |            |             | 176            |                 |                |                |
| Debt-Equity Ratio (times)            | 60,005.03  | 60,000.00   | 1.00           | 1.05            | (4.56)         |                |
| Debt Service Coverage Ratio (times   | (5,474.95) | 1,109.36    | (4.94)         | (4.65)          | 6.13           |                |
| Profitability ratio                  |            |             |                |                 |                |                |
| Net Profit Ratio (%)                 | (6,584.31) | 18,606.50   | (0.35)         | (0.80)          | (55.85)        | See Note 43 (a |
| Return on Equity Ratio (%)           | (6,584.31) | (17,144.42) | 0.38           | 1.21            | (68.23)        | below          |
| Return on Capital employed (%)       | (5,474.95) | (17,144.42) | 0.32           | 1.09            | (70.69)        |                |
| Return on Investment (%)             | (6,584.31) | (17,144.42) | 0.38           | (0.08)          | (579.94)       |                |
| Utilization Ratio                    |            |             |                |                 |                |                |
| Trade Receivables turnover ratio (ti | 18,606.50  | 1,718.26    | 10.83          | 9,14            | 18.41          |                |
| Inventory turnover ratio (times)     | 4,881.73   | 2,136.73    | 2.28           | 3.60            | (36.59)        |                |
| Trade payables turnover ratio (time  | 1,957.15   | 3,556.82    | 0.55           | 0.65            | (14.86)        |                |
| Net capital turnover ratio (times)   | 18,606.50  | (6,337.61)  | (2.94)         | (17.16)         | (82.89)        |                |

#### Note on Financial Ratios :

(a) Variance in ratios is due to increase in revenue generation.

Notes: a) There are no transactions with struck off companies under section 248 or 560 ( If yes, the following

| Name of struck off Company | Nature of<br>transactions with<br>struck-off Company | Balance<br>outstanding | Relationship<br>with the Struck<br>off company, if<br>any, to be<br>disclosed |
|----------------------------|------------------------------------------------------|------------------------|-------------------------------------------------------------------------------|
| (Name)                     | Investments in securities                            |                        |                                                                               |
|                            | Receivables                                          |                        |                                                                               |
|                            | Payables                                             |                        |                                                                               |
|                            | Shares held by stuck<br>off company                  | 1                      | NIL                                                                           |
|                            | Other outstanding<br>balances (to be<br>specified)   |                        |                                                                               |

b)No charges or satisfaction is yet to be registered with Registrar of Companies beyond the statutory period. c) The Company has complied with the no. of layers prescribed u/s 2(87) read with the applicable Rules

d)There is no Scheme of Arrangements that has been approved in terms of sections 230 to 237

e) The company has not advanced/loaned/invested or received funds (either borrowed funds or share premium f)There are no transactions that are not recorded in the books of account to be surrendered or disclosed as g)The company is not covered under section 135.

h)The Company has not traded or invested in Crypto currency or Virtual Currency during the financial year

44. Previous year figures have been regrouped / reclassified wherever necessary to suit the current year's layout.

For and on behalf of the Board of Directors

As per our report of even date attached



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#### CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED: REGD & ADM. OFF. NALUKETTU ROAD, KINFRA PARK P.O.,KORATTY, THRISSUR - 680309 CIN - U24233KL2004PLC017539

# NOTES FORMING PART OF FINANCIAL STATEMENT AS AT 31.03.2024

Amount in Thousands

| _ |                                                                          | Current Year | Previous Year |
|---|--------------------------------------------------------------------------|--------------|---------------|
| ; | SHARE CAPITAL                                                            |              |               |
|   | Authorised Capital                                                       |              |               |
|   | Opening Balance                                                          |              | S. S. Same    |
|   | 6000 Equity Shares of Rs.10000/- each                                    | 60,000.00    | 60,000.00     |
|   | (Out of above 1100 Equity shares of Rs.10000/- each                      |              |               |
|   | is allotted for consideration other cash)                                |              |               |
|   |                                                                          |              | 23            |
|   | Add: Increases During the Year                                           |              | -             |
|   | Nil                                                                      |              |               |
|   | (Nil)                                                                    |              |               |
|   | Closing Balance                                                          | 60,000.00    | 60,000.0      |
|   | 6000 Equity Shares of Rs.10000/- each                                    |              |               |
|   | (6000Equity Shares of Rs.10000/- cach)                                   |              |               |
|   | Issued, Subscribed and Paid up Capital                                   |              |               |
|   | Opening Balance                                                          |              |               |
|   | 6000 Equity Shares of Rs. 10,000/-each                                   | 60,000.00    | 60,000.0      |
|   | (Out of above 1100 Equity shares of Rs.10000/- each                      |              |               |
|   | is allotted for consideration other cash)                                |              |               |
|   | Add: Issued During the year                                              |              |               |
|   | Nil                                                                      |              |               |
|   | Closing Balance                                                          | 60,000.00    | 60,000.0      |
|   | 6000 Equity Shares of Rs.10000/- each                                    | 60,000.00    | 00,000.1      |
|   | ( Out of above 1100 Equity shares of Rs.10000/- each                     |              |               |
|   | is allotted for consideration other cash)                                |              |               |
|   | List of share holders holding more than 5% of the paid up capital        | 11 000 00    | 11 000        |
|   | 1.KINFRA, Thiruvananthapuram - 1100 shares @ Rs. 10,000/- per share      | 11,000.00    | 11,000.       |
|   | (1100 shares @ Rs. 10,000/- per share)                                   |              | ar 220        |
|   | 2. Pankajakasthuri herbals - 3533 shares @ Rs. 10,000/- per share        |              | 35,330.       |
|   | 3.Hareendran Nair Janardanan nair - 1138 shares @ Rs. 10,000/- per share | 11,380.00    | 50.           |
|   | 4.Asha Hareendran- 600 shares @ Rs. 10,000/- per share                   | 6,000.00     |               |
|   | 5.Kasthuri Nair Asha- 900 shares @ Rs. 10,000/- per share                | 9,000.00     |               |
|   | 6.Asha Kaveri Nair - 900 shares @ Rs. 10,000/- per share                 | 9,000.00     | -             |
|   |                                                                          | 46,380.00    | 46,380.       |



| 4      | RESERVES AND SURPLUS                                                                       | Current Year                             | Previous Year |
|--------|--------------------------------------------------------------------------------------------|------------------------------------------|---------------|
|        |                                                                                            | 20.                                      |               |
| a      | CAPITAL RESERVES                                                                           |                                          |               |
| i      | Grant from Dept. of Ayush , G.o.I.                                                         |                                          |               |
|        | Opening Balance                                                                            | 1,00,000.00 -                            | 2 1,00,000.00 |
|        | Add: Received during the Year                                                              |                                          | A             |
|        | Closing Balance                                                                            | 1,00,000.00                              | 1,00,000.00   |
|        |                                                                                            |                                          |               |
| ii     | Pricipal Waiver on One Time Settlement                                                     | 34,435.45                                | 34,435.45     |
|        | (Principal waived through payment of OTS of all borrowings from SBI transferred to capital |                                          | 1.1           |
|        | reserve)                                                                                   |                                          |               |
|        | Add: Interest transferred from Reserves                                                    | *                                        |               |
|        | Closing Balance                                                                            | 34,435.45                                | 34,435.45     |
|        | Closing Balance ( Capital Reserve )                                                        | 1,34,435.45                              | 1,34,435.45   |
|        |                                                                                            |                                          |               |
|        |                                                                                            | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 1.1           |
| b      | CAPITAL REDEMPTION RESERVES                                                                |                                          |               |
|        |                                                                                            |                                          |               |
| с      | SECURITIES PREMIUM                                                                         |                                          |               |
|        |                                                                                            | 3,692.50                                 | 3,692.5       |
|        | Opening Balance<br>518 equity shares of Rs. 5,000/- each &                                 |                                          |               |
|        | 126 equity shares of Rs. 8,750/- each                                                      |                                          |               |
|        | 126 equity shares of KS. 6,7507 - each                                                     |                                          |               |
|        | Add: Collected During the Year                                                             |                                          |               |
|        |                                                                                            | 3,692.50                                 | 3,692.5       |
|        | Closing Balance                                                                            | 3,022.30                                 | 5,672.0       |
|        | 518 equity shares of Rs. 5,000/- each &                                                    |                                          |               |
|        | 126 equity shares of Rs. 8,750/- each                                                      |                                          |               |
|        | (518 equity shares of Rs. 5,000/- each)                                                    |                                          |               |
|        | (126 equity shares of Rs. 8750/- each)                                                     |                                          |               |
| d      | DEBENTURE REDEMPTION RESERVE                                                               |                                          |               |
|        | REVALUATION RESERVE                                                                        |                                          |               |
| e<br>f | SHARE OPTIONS OUTSTANDING ACCOUNT                                                          |                                          |               |
|        | OTHER RESERVES                                                                             |                                          |               |
| g<br>h | PROFIT & LOSS ACCOUNT                                                                      |                                          |               |
| n      | Opening Balance                                                                            | -2,08,688.06                             | -1,95,924.0   |
|        | Add: (Loss)/Profit During The Year                                                         | -6,584.31                                | -12,764.0     |
|        | Closing Balance                                                                            | -2,15,272.37                             | -2,08,688.0   |
|        | 00                                                                                         |                                          |               |
|        |                                                                                            | -77,144.42                               | -70,560.1     |
|        |                                                                                            |                                          |               |
|        | 4                                                                                          |                                          |               |



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| 5      | LONG TERM BORROWINGS                                                                                                                                                       | Current Year | Previous Year |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| a      | BONDS/DEBENTURES                                                                                                                                                           | *            |               |
| b      | TERM LOANS                                                                                                                                                                 | 2            |               |
|        | From Banks [Secured]                                                                                                                                                       |              |               |
|        |                                                                                                                                                                            |              | ~ ~           |
|        | From Others                                                                                                                                                                | 15,422.36    | 18,250.00     |
|        | KSIDC<br>During the year 2022-23, a term loan of Rs 200 Lakhs was received from<br>KSIDC under the Chief Minister's Special Assistance scheme(fo MSMEs/Start               | 15,422.30    | 10,200,00     |
|        | Ups/Micro Enterprises & NRKs)                                                                                                                                              |              |               |
|        | Terms of repayment: 12 months from date of disbursement is morotorium<br>period. Repayment within 60 monthly installments commencing from 2024<br>after morotorium period. |              | 10            |
|        | Security: Secured by way of First charge against the fixed assets of the<br>company and Personal guarantee of the Directors                                                |              |               |
|        |                                                                                                                                                                            | 15,422.36    | 18,250.00     |
|        |                                                                                                                                                                            |              |               |
|        |                                                                                                                                                                            |              |               |
| с      | DEFERRED PAYMENT LIABILITIES                                                                                                                                               |              | -             |
| d      | DEPOSITS                                                                                                                                                                   | 44,492.66    | 44,492.66     |
| e      | LOANS & ADVANCES FROM RELATED PARTIES                                                                                                                                      | 44,492.00    | 44,492.00     |
| f<br>g | LONG TERM MATURITIES OF FINANCE LEASE OBLIGATIONS<br>OTHER LOANS & ADVANCES                                                                                                |              | *             |
|        |                                                                                                                                                                            | 59,915.03    | 62,742.66     |

 6
 OTHER LONG TERM LIABILITIES
 Current Year
 Previous Year

 a
 TRADE PAYABLES
 Image: Current Year
 Image: Curre

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a.During the year 2009-10 Company has been allotted 4.1955 Acres of Industrial Land on Long Term Lease for 90 years from 1-12-2009 in KINFRA Small Industries Park, Koratty, Thrissur District by KINFRA for a Total Lease Premium of Rs.269,77,065/- (Rupees Two Crores Sixty nine Lakhs Seventy seven Thousand and Sixty five only) and an Annual Lease Rent of Rs.420/-. Against this Lease premium amount payable to KINFRA, Company has allotted Equity Shares for Rs.110,00,000/- (Rupees One Crore Ten Lakhs only) and the balance amount is payable in Ten Equal Annual Installments from the year December 2020. The Morotorium period for repayment has been extended till December 2022. Company has paid the lease obligation due for the year. The Current Liability with regard to balance lease obligation is recognised accordingly.

| 7 | LONG TERM PROVISIONS                                | *        | Current Year | Previous Year |
|---|-----------------------------------------------------|----------|--------------|---------------|
| a | PROVISION FOR EMPLOYEE BENEFITS<br>Gratuity Payable | 2,026.58 | 1,923.96     |               |
| D | OTHERS .                                            |          | 2,026.58     | 1,923.96      |

| 8 | SHORT TERM BORROWINGS                                                                                | Current Year | Previous Year |
|---|------------------------------------------------------------------------------------------------------|--------------|---------------|
| a | Cash credit from banks                                                                               |              | 4             |
| ь | DEPOSITS:<br>EMD COLLECTED<br>Agilent Technologies<br>RETENTION MONEY                                | 90.00        | 90.00         |
|   | SHADEVAN & SIVARA<br>SHADEVAN & SIVARA<br>10/491, "ANUGRAHA"<br>Sarden Street<br>College Read Direct |              |               |

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Ph: 049\* 2546884

|   | Retention - Sunil & Associates                                                                                                                                                     |              |               |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
|   |                                                                                                                                                                                    | 90.00        | 131.69        |
| _ |                                                                                                                                                                                    | 2            |               |
| 9 | TRADE PAYABLES                                                                                                                                                                     | Current Year | Previous Year |
|   | For Purchases<br>Total outstanding dues of micro enterprises and small enterprises; and<br>total outstanding dues of creditors other than micro enterprises and small enterprises. | 382.95       | 461.04        |
|   | For Capital Goods                                                                                                                                                                  | * 546.82     | 632.82        |
|   | For Expenses                                                                                                                                                                       | 2,627.05     | 1,934.52      |
|   |                                                                                                                                                                                    | 3,556.82     | 3,028.38      |
|   | No confirmation is received from any of the Sundry Creditors                                                                                                                       |              |               |

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| 10 | OTHER CURRENT LIABILITIES                                                                 | Current Year                   | Previous Year                 |
|----|-------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| a  | ADVANCES RECEIVED                                                                         | 3,710.76                       | 1,671.65                      |
| b  | Current Maturities of Long Term Borrowings<br>KINFRA Lease premium due<br>KSIDC-Term Loan | 1,597.71<br>3,300.00<br>280.72 | 1,597.71<br>1,750.00<br>36.00 |
|    | Interest Due but not paid                                                                 | 5,178.43                       | 3,383.71                      |

14 SIVARA 10/491. \*ANUGRAHA\* Gardon Streel College Road, Palakkarl-1 Ph: 0491 - 2546884 ERED ACC

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| OTHERS :                    | 22.85     | 28.90    |
|-----------------------------|-----------|----------|
| Tds Payable                 | 335.90    | 386.03   |
| Gst Payable                 | 139.33    | 139.33   |
| Service Tax Payable         | 115.49    | 121.50   |
| Epf & Esi Payable           | 303.49    | 2 150.46 |
| Electricity Charges Payable | 115.77    | 89.97    |
| Stipend Payable             | 686.70    | 827.97   |
| Salary Payable              |           | 68.69    |
| Earned Leave Payable        | 47.55     | 26.43    |
| Profession Tax              | 564.98    |          |
| Rent Deposit Astra          | 49.56     |          |
| Rent Deposit Tomgene        | 2,381.62  | 1,839.26 |
|                             |           | 23       |
|                             | 11,270.81 | 6,894.62 |
|                             |           |          |

During the year 2009-10 Company has been allotted 4.1955 Acres of Industrial Land on Long Term Lease for 90 years from 1-12-2009 in KINFRA Small Industries Park, Koratty, Thrissur District by KINFRA for a Total Lease Premium of Rs.269,77,065/- (Rupees Two Crores Sixty nine Lakhs Seventy seven Thousand and Sixty five only) and an Annual Lease Rent of Rs.420/-. Against this Lease premium amount payable to KINFRA, Company has allotted Equity Shares for Rs.110,00,000/- (Rupees One Crore Ten Lakhs only) and the balance amount is payable in Ten Equal Annual Installments from the year December 2020. Lease During the year the repayment due was extended till Dec 2022.Premium Payable during the year is recognised as current liability

No confirmation is received from any of the Sundry Creditors/Personal Accounts. 2

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During the year company has not provided for earned leave as required under AS 15 due to management policy with regard to leaves 3 sanctioned during covid period.

| 11     | SHORT TERM PROVISIONS                                            | Current Year | Previous Year |
|--------|------------------------------------------------------------------|--------------|---------------|
|        | Audit Fee Payable                                                | 60.00        | 60.00         |
|        |                                                                  | 60.00        | 60.00         |
| 16     | NON CURRENT INVESTMENTS                                          | Current Year | Previous Yea  |
|        |                                                                  |              | •             |
| 17     | DEFERRED TAX ASSET                                               | Current Year | Previous Yea  |
|        |                                                                  |              | -             |
|        | *                                                                |              |               |
| 18     | LONG TERM LOANS AND ADVANCES                                     | Current Year | Previous Ye   |
| a      | CAPITAL ADVANCES                                                 |              | -             |
| b<br>c | LOANS AND ADVANCES TO RELAED PARTIES<br>OTHER LOANS AND ADVANCES | -            | -             |
|        |                                                                  |              |               |



| 9 | OTHER NON CURRENT ASSET    | Current Year | Previous Yea |
|---|----------------------------|--------------|--------------|
| 1 | OTTERATOR CONTENT          |              | 2            |
| a | LONG TERM TRADE RECIEVABLE |              | -            |
| ь | SECURITY DEPOSIT           |              | 412.5        |
|   | KSEB Deposit               | 461.56       | 461.5        |
|   | BPCL Gas Deposit           | 3.40         | 3.4          |
|   | Rent Deposit - Guest House |              | 35.0         |
|   | Security Deposit Fssai     | 100.00       | 100.0        |
|   | CDSL Deposit               | * 18.00      | . 18.0       |
|   | Telephone Deposit          | 3.47         | 6.4          |
|   | Telephone Deposit          |              |              |
|   |                            | 586.43       | 624.3        |

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ARTERED ACCOUNT

| 0 | INVENTORIES                       | Current Year | Previous Year |
|---|-----------------------------------|--------------|---------------|
|   |                                   |              |               |
|   | RAW MATERIALS                     |              |               |
|   | Production Chemicals              |              |               |
| , | WORK IN PROGRESS                  |              | -             |
|   | FINISHED GOODS                    |              |               |
|   | STOCK IN TRADE                    |              | •             |
|   | Ayurvedic Raw Materials           |              |               |
|   | Less: Provision for Dormant Stock |              | ESTAS SUL     |
|   |                                   | -            | -             |
| 2 | STORES & SPARES                   | 2,136.73     | 1,261.58      |
|   | LOOSE TOOLS                       |              |               |
|   | OTHERS                            | •            | -             |
| 2 |                                   | 2,136.73     | 1,261.5       |
|   |                                   |              |               |
|   |                                   | 2,136.73     | 1,261.5       |

| -            |                                                                                                                                                                                                                                 | -                                                             |                      |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------|
| 21           | TRADE RECEIVABLES                                                                                                                                                                                                               | Current Year                                                  | Previous Yea         |
| A.           | UNSECURED, CONSIDERED GOOD UNLESS OTHERWISE STATED                                                                                                                                                                              |                                                               |                      |
|              | LESS THAN SIX MONTHS                                                                                                                                                                                                            | 1,428.56                                                      | 1,301.2              |
|              | MORE THAN SIX MONTHS                                                                                                                                                                                                            | 289.70                                                        | 440.1                |
| B.           | DOUBTFUL                                                                                                                                                                                                                        |                                                               |                      |
|              | Less: Provision for Doubtful Debts                                                                                                                                                                                              | 1,718.26                                                      | 1,741.3              |
| a            | In the opinion of the Board, Current Assets, Loans and Advances have a value equal to the amount at which they are stated.                                                                                                      | e on realization in the ordinary course of bu                 | isiness, at least    |
| a<br>b       | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.                                                                                                                    |                                                               |                      |
| b            | equal to the amount at which they are stated.                                                                                                                                                                                   | e on realization in the ordinary course of bu<br>Current Year |                      |
| b            | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.<br>CASH AND CASH EQUIVALENTS<br>BALANCE WITH BANKS                                                                 | Current Year                                                  | Previous Ye          |
| b<br>22      | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.                                                                                                                    |                                                               |                      |
| b<br>22<br>a | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.<br>CASH AND CASH EQUIVALENTS<br>BALANCE WITH BANKS<br>SBI Melloor CA : 35698137384                                 | Current Year<br>587.77                                        | Previous Ye<br>2,824 |
| b<br>22<br>a | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.<br>CASH AND CASH EQUIVALENTS<br>BALANCE WITH BANKS<br>SBI Melloor CA : 35698137384<br>SEI Melloor CA : 35698137384 | Current Year<br>587.77                                        | Previous Ye<br>2,824 |
| b<br>22<br>a | equal to the amount at which they are stated.<br>No confirmation is received from any of the Sundry debtors.<br>CASH AND CASH EQUIVALENTS<br>BALANCE WITH BANKS                                                                 | Current Year<br>587.77                                        | Previous Ye<br>2,824 |

| b  | CASH IN HAND<br>Imprest cash               | 11.71 0.98     | 14.23        |
|----|--------------------------------------------|----------------|--------------|
|    | <u>Imprest cash</u>                        |                |              |
| c  | OTHERS                                     | 12.68          | > 14.2       |
|    |                                            |                |              |
|    |                                            | 12.68          | 14.23        |
|    |                                            |                |              |
| 23 | SHORT TERM LOANS AND ADVANCES              | Current Year   | Previous Yea |
|    |                                            | *              | 1            |
| a  | Advance to Suppliers                       | 4.01           | 2.1          |
|    |                                            |                |              |
| b  | OTHERS:                                    |                |              |
|    | SECURITY DEPOSITS                          | 91.04          | 91.0         |
|    | Security at CTCP, Gopalapuram              | 91.04          | 91.0         |
|    |                                            | a              |              |
|    |                                            | 95.05          | 93.1         |
| -  |                                            |                |              |
| 24 | OTHER CURRENT ASSETS                       | Current Year   | Previous Ye  |
|    | OTHER RECIEVABLES                          |                |              |
|    | T D S A.Y. 2006-07 .                       | 5.96           | 5.9          |
|    | T D S A.Y.2007-08                          | 21.92          | 21.9         |
|    | TDS A Y13-14                               | 44.86<br>85.82 | 44.1<br>85.1 |
|    | TDS-A Y 18-19                              | 23.82          | 23.1         |
|    | TCS A Y 13-14                              | - 23.02        | 43.0         |
|    | TDS AY 2020-21                             |                | 165.1        |
|    | TDS AY 2021-22                             |                | 336.         |
|    | TDS AY 2022-23<br>TDS AY 2023-24           |                | 373.         |
|    | TCS AY 2023-24                             |                | 0.3          |
|    | TDS AY 2024-25                             | 566.52         | -            |
|    | IDO NI 2027-20                             | 748.89         | 566.         |
|    | PREPAID EXPENSES                           |                |              |
|    | Prepaid Expense - License Factory          | - 14.39        | 17.          |
|    | Prepaid Expense - Amc On Lab Machinery     | 55.56          | -            |
|    | Prepaid Expense - Pcb Licence              | 12.50          | 16.          |
|    | Prepaid Expense - Fire And Theft Insurance | 24.33          | 24.          |
|    | K                                          | 106.78         | 58.          |
|    |                                            | 855.66         | 624.         |
|    |                                            |                |              |



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## CONFEDERATION FOR AYURVEDIC RENAISSANCE - KERALAM LIMITED:

# REGD & ADM. OFF. NALUKETTU ROAD, KINFRA PARK PO,KORATTY, THRISJUR - 680309

#### CIN - U24233KL2004PLC017539

| NOTES FORMING P. | ART OF FINANCIAL | STATEMENT | AS AT 31.03.2024 |
|------------------|------------------|-----------|------------------|
|------------------|------------------|-----------|------------------|

|    |                                     |    | Amo                  | unt in Thousands |
|----|-------------------------------------|----|----------------------|------------------|
| 25 | REVENUE FROM OPERATIONS             |    | Current Year         | Previous Year    |
| 20 | <u>REVENUE INON OF EMPIONO</u>      |    | ( Rs.)               | ( Rs.)           |
| а  | SALES OF PRODUCTS                   |    |                      | 14 A.            |
|    | Interstate Sales                    |    | -                    | -                |
|    | Sales Local 5%                      |    | * 1.09               |                  |
|    | Sales Local 18%-Scrap Sales         |    |                      |                  |
|    | Sales Local - Exempted              |    |                      |                  |
|    |                                     |    | 1.09                 | -                |
|    | LESS:                               |    | a state of the state |                  |
|    | SALES RETURNS                       |    |                      | -                |
|    | NET SALES                           | ** | 1.09                 | •                |
| b  | SALES OF SERVICES                   |    |                      |                  |
|    | Laboratory Testing Receipts         |    | 13,976.76            | 12,922.91        |
|    |                                     |    | 13,976.76            | 12,922.9         |
| c  | OTHER OPERATING REVENUE             |    |                      |                  |
|    | Job work charges                    |    | 2,436.71             | 1,677.73         |
|    | R & D Service                       |    | 564.28               | 46.3             |
|    | Toxicology services                 |    | 646.03               | 1,277.63         |
|    | Scheduled training programs         |    | 425.84               | -                |
|    | Rental Income from Commercial space |    | 555.80               | -                |
|    |                                     |    | 4,628.65             | 3,001.7          |
|    |                                     |    | 18,606.50            | 15,924.6         |

|                                  |       | Current Year | Previous Year |
|----------------------------------|-------|--------------|---------------|
| 26 OTHER INCOMES                 |       |              |               |
| a INTEREST                       |       |              |               |
| Interest on Electricity Deposits |       | 18.96        | 18.96         |
|                                  |       | 18.96        | 18.96         |
| b OTHER NON OPERATING            | NCOME |              |               |
| Discount Received                |       |              | 4.24          |
| Training Fees Received           | -     |              | 192.40        |
| Round off                        |       | 0.34         | 0.18          |
| Miscellaneous Income             |       | 0.10         | 1.90          |
| Webinar registration fees        |       | 67.90        | 10.30         |
| Interest on income tax refund    |       | 12.95        |               |
| Sale of scrap                    |       | 19.18        |               |
| Industrial visit fee             |       | 21.16        |               |
| Sundry Balance written off       |       | 16.57        | 8.95          |
| Excess provision reversed        |       | 68.69        | -             |
|                                  | 1     | 206.89       | 217.97        |
|                                  |       |              |               |

|                                   | Current Year | Previous Year |
|-----------------------------------|--------------|---------------|
| 27 COST OF RAW MATERIALS CONSUMED |              |               |
| Opening Stock (RM & WIP)          |              | -             |
| Closing Stock (RM & WIP)          |              |               |
|                                   | -            |               |



| 8 PURCHASE OF STOCK IN TRADE |       |                                           |
|------------------------------|-------|-------------------------------------------|
| PURCHASES                    |       |                                           |
| Purchases -Interstate        |       | .45 267.40                                |
| Purchases - Local 5%         |       | .97 1.78                                  |
| Purchases - Local GST 12%    | 191   | 2010                                      |
| Purchases - Local GST 18%    | 1,719 |                                           |
| Purchases - Local GST 28%    |       | - 11.77                                   |
| Purchases - Local GST Nil 0% | 1,957 | .43 1.28<br>7.15 1,580.10                 |
|                              | *     | 1. A. |
| DIRECT EXPENSES              |       |                                           |
| Freight Inwards              |       | 2.04 24.15                                |
| Power & Fuel                 | 1,975 | 5.21 1,863.03                             |
| General Factory Expenses     |       | -                                         |
| Production expenses          | C2/   | 3.23 19.82                                |
| R & D Unit expenses          |       | 5.38 15.57                                |
| Laboratory expenses          |       | 4.99 190.40                               |
| Lab Testing expenses         |       | 9.88 852.08                               |
| Toxicology unit expenses     | 2,924 | 3.85 -<br>4.57 2,965.05                   |
|                              | 2,72  | 2,700.00                                  |
| 29 CHANGES IN INVENTORIES    |       |                                           |
| Opening Stock :              | 1,26  | 1.58 839.12                               |
| Stores & Spares, Consumables | 1,20  | 0.00                                      |
| Less:                        |       |                                           |
| Closing Stock :              | 2,13  | 6.73 1,261.5                              |
| Stores & Spares, Consumables | 2,15  | 1,201.30                                  |
|                              | -87   | 5.15 -422.45                              |

|           | 1 000 00                                     |
|-----------|----------------------------------------------|
|           | 1,200.00                                     |
|           | 11,294.32                                    |
| 11,578.31 | 12,494.32                                    |
|           |                                              |
| 658.31    | 748.64                                       |
| 125.39    | 145.62                                       |
| 783.70    | 894.26                                       |
|           |                                              |
| 10.89     | 26.04                                        |
| 70.00     | -                                            |
| 367.72    | 1,665.98                                     |
| 448.61    | 1,692.01                                     |
| 12,810.61 | 15,080.59                                    |
|           | 783.70<br>10.89<br>70.00<br>367.72<br>448.61 |

|                                                    | - | Current Year | Previous Year |
|----------------------------------------------------|---|--------------|---------------|
| 31 <u>FINANCE COST</u>                             |   |              |               |
| INTERPOLITION CONTENT                              |   |              |               |
| a INTEREST ON TERM LOANS<br>Interest on KSIDC Loan |   | 1,104.64     | 1,007.5       |
|                                                    |   | 4.71         | 252.1         |
| b BANK CHARGES                                     |   |              |               |
|                                                    |   | 1,109.36     | 1,259.70      |
|                                                    |   |              |               |

APOEVAN & SIVARAJ Philoden Street College Road, Palakkar-1 \* College Road, Palakkar-1 Philoder 2546884 Philoder 2546884 Philoder 2546884

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|                                                       | Current Year                                     | Previous Year                                                                                                   |
|-------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| OTHER EXPENSES                                        | 26 State 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |                                                                                                                 |
| Payments to the Auditor as<br>(a) Auditor             | 60.0                                             |                                                                                                                 |
| (b) For Taxation Matters                              | 60.0                                             | 200 L 200 |
|                                                       |                                                  | 2.1                                                                                                             |
| Rent                                                  | 83.0                                             | 31 145.2                                                                                                        |
| Repairs & Maintenance                                 | 390.1                                            | 16 724.5                                                                                                        |
| Insurance                                             | 53.9                                             |                                                                                                                 |
| Travelling & Boarding expenses<br>Schemes & Discounts | 121.0                                            |                                                                                                                 |
| Water Charges                                         | 117.8                                            | 34 1.3                                                                                                          |
| Rates & Taxes                                         | 72.8                                             |                                                                                                                 |
| A.M.C. Charges                                        | * 111.:                                          |                                                                                                                 |
| Business Development expenses                         | 80.3                                             | 109.8                                                                                                           |
| Newspaper & Periodicals                               | 3.0                                              |                                                                                                                 |
| Entertainment Expenses                                |                                                  | 30.8                                                                                                            |
| Professional Charges                                  | 171.9                                            |                                                                                                                 |
| Common Facility Charges                               | 327.9                                            |                                                                                                                 |
| Lease Premium written off                             | 200.5                                            |                                                                                                                 |
| Medical Aid                                           | 3.0                                              | CTLD CONTRACTOR CONTRACTOR                                                                                      |
| Meetings & Seminars                                   | 67.2                                             | 1994 (A. 1997)                                                                                                  |
| Postage & Courier expenses                            | 106.2                                            |                                                                                                                 |
| Printing & Stationery                                 | 145.5                                            |                                                                                                                 |
| Subscription & Renewal Charges                        | 23.4                                             |                                                                                                                 |
| Office Expenses                                       | 40.0                                             |                                                                                                                 |
| Telephone & Internet expenses                         | 64.1                                             |                                                                                                                 |
| Miscellaneous Expenses                                | 30.7                                             |                                                                                                                 |
| Interest on tds                                       | 0.3                                              |                                                                                                                 |
| Prior period expenses                                 | 48.0                                             | 1714 A.                                                                     |
|                                                       | 2,428.5                                          |                                                                                                                 |
|                                                       |                                                  |                                                                                                                 |
|                                                       | 16,348.5                                         | 2 19,156.6                                                                                                      |

| 33 | CONTINGENT LIABILITIES AND COMMITMENTS<br>(to the extent not provided for)                                                                                                 | Current Year | Previous Year |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| a  | CONTINGENT LIABILITIES<br>CLAIMS AGAINST COMPANY NOT ACKNOWLEDGED AS DEBT<br>GUARANTEES<br>OTHER MONEY FOR WHICH THE COMPANY IS CONTINGENTLY LIABLE<br>DEPARTMENT OF AYUSH | 1,00,000.00  | 1,00,000.00   |
|    |                                                                                                                                                                            | 1,00,000.00  | 1,00,000.00   |
| b  | COMMITMENTS<br>ESTIMATED AMOUNT OF CONTRACTS REMAINING TO BE<br>EXECUTED ON CAPITAL ACCOUNTAND NOT PROVIDED FOR                                                            |              |               |
|    | UNCALLED LIABILITY ON SHARES AND OTHER INVESTMENTS<br>PARTLY PAID                                                                                                          | -            | -             |
|    | OTHER COMMITMENTS                                                                                                                                                          |              |               |
|    |                                                                                                                                                                            | -            | •             |
|    | 1                                                                                                                                                                          | 1,00,000.00  | 1,00,000.00   |



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| 0                                                                     |
|-----------------------------------------------------------------------|
| Additions Deletions Revaluation                                       |
|                                                                       |
| - 299.75                                                              |
|                                                                       |
| 418.6/ /52.55                                                         |
| - 70.01                                                               |
| 74.03 -                                                               |
|                                                                       |
| 508.33 1,052.27                                                       |
|                                                                       |
| 1                                                                     |
|                                                                       |
| 4                                                                     |
|                                                                       |
| 15. INTANGIBLE ASSETS UNDER*DEVELOPMENT<br>Software under development |
|                                                                       |
|                                                                       |
| 508.33 1,052.27                                                       |
|                                                                       |

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# ATTENDANCE SLIP

PLEASE BRING THIS ATTENDANCE SLIP AND HAND IT OVER AT THE ENTRANCE OF THE REGISTERED OFFICE

Name & Address of the Shareholder:

Folio No.:

Number of Shares:

I hereby record my presence at the 20<sup>th</sup> Annual General Meeting at the Registered Office of CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM LIMITED on Saturday, 28<sup>th</sup> September, 2024 at 11.00 A.M.

Signature of the Member or Proxy

4

No. of Shares held

3

## Form No. MGT-11

#### **PROXY FORM**

[Pursuant to section 105(6) of the Companies Act, 2013 and rule 19(3) of the Companies (Management and Administration) Rules, 2014]

| CIN                 | U24233KL2004PLC017539                                                                        |
|---------------------|----------------------------------------------------------------------------------------------|
| Name of the company | CONFEDERATION FOR AYURVEDIC RENAISSANCE-KERALAM                                              |
|                     | Kinfra Small Industries Park, Nalukettu Road,<br>Koratty PO, Thrissur, Kerala, India, 680309 |

| Name of the member (s) |  |
|------------------------|--|
| Registered address     |  |
| E-mail Id              |  |
| Folio No.              |  |

I/We, being the member (s) of ...... shares of the above-named company, hereby appoint

1. Name: Address:

E-mail Id: Signature: ....., or failing him

2. Name: Address:

E-mail Id: Signature: ....., or failing him

3. Name: Address:

E-mail Id: Signature: .....

as my/our proxy to attend and vote (on a poll) for me/us and on my/our behalf at the Annual General Meeting of the Company, to be held on Saturday, 28<sup>th</sup> September, 2024 at the Registered Office of the Company at 11.00 AM and at any adjournment thereof in respect of such resolutions as are indicated below:

| SI.<br>No. | Resolutions                                                                                                                                                                                                                                  | For | Against |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| ORDI       | NARY BUSINESS                                                                                                                                                                                                                                |     |         |
| 1.         | Receive, consider and adopt the audited Balance Sheet as at<br>March 31 <sup>st</sup> , 2024, Profit and Loss Statement and Cash Flow<br>Statement for the year ended on that date and the Directors'<br>Report and Auditors' Report thereon | ł   |         |
| 2.         | To appoint a director in place of Mr. Shan Sasidharan (DIN: 07520968), who retires by rotation                                                                                                                                               |     |         |
| 3.         | To appoint a director in place of Mr. Arunvisakh Nair (DIN: 05180278), who retires by rotation                                                                                                                                               |     |         |
| 4.         | Appointment of Statutory Auditors                                                                                                                                                                                                            |     |         |

Signed this....., day of ....., 2024

Signature of shareholder:

Affix Revenue Stamp

2

Signature of Proxy holder(s):

Note: This form of proxy in order to be effective should be duly completed and deposited at the Registered Office of the Company, not less than 48 hours before the commencement of the Meeting.

# Route Map to the Venue of Annual General Meeting



Distance from:

1. Kochi - 49.9 Km (Via NH 544) 2. Thrissur - 37.3 Km (Via NH 544)

60

2